

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-025-20,984-0000

LEASE NAME GABBERT

WELL NUMBER 1-24

1320 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 24 TWP. 34S RGE. 24 ~~EE~~ or (W)

COUNTY Clark

Date Well Completed 6-15-87

Plugging Commenced 6-15-87

Plugging Completed 6-16-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Quintana Petroleum Corporation

ADDRESS 1050 - 17th Street, Suite 400, Denver, Colo. 80265

PHONE# (303) 628-9211 OPERATORS LICENSE NO. 9657

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation N/A Depth to Top _____ Bottom T.D. 5800'

Show depth and thickness of all water, oil and gas formations.

CONFIDENTIAL

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	surface	0	801	8-5/8	801	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug set at 810' with 60 sx. 60-40 Poz., plug set at 60' with 15 sx. 60-40 Poz., 15 sx. in rat hole and 10 sx. in mouse hole. Plug down at 2:30 A.M. 6-16-87

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan Services License No. _____

Address Box 368, Medicine Lodge, Kansas 67104

STATE OF Colorado COUNTY OF Denver, ss.

J. M. Williams

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact: statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) J. M. Williams

JUL 20 1987

(Address) 1050-17th St., Ste. 400, Denver, CO

SUBSCRIBED AND SWORN TO before me this 14th day of July, 19 87

Wichita, Kansas

M. Joan Palmerton

Notary Public

My Commission Expires: May 4, 1998