STATE OF KANSAS

WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			API NU	API NUMBER 15-025-20,989-000				
200 Colorado Derby Bullding Wichita, Kansas 67202				LEASE NAME Frederic "21"					
	TYPE OR PRINT			WELL N	WELL NUMBER 1 3960 Ft. from S Section Line				
	and retur	OTICE: Fill out completely and return to Cons. Div.							
office within 30 days.					2970 Ft. from E Section Line				
LEASE OPERATOR COBRA OIL & GA		SEC. 21 TWP.345 RGE. 24 (XX) or (W)							
ADDRESS P.O. Box 1929 Woodward, OK 73802-1929					COUNTY Clark				
PHONE 4405) 254-2027 OPERATORS LICENSE NO. 8802					Date Well Completed 9-28-87				
Character of Well D & A					ng Commenced 9-28-87				
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					ng Completed 9-29-87				
The plugging proposal was appr	oved on	9-28-	87		(date)				
by <u>Steve Durant</u>	·								
Is ACO-1 filed? yes If	not, is well	log a	ittached?						
Producing Formation	Dept	h to T	ор	Bot	**************************************				
Show depth and thickness of al		•							
					SING RECORD				
Formation Content	From	То	Size	Put in	Pulled out				
		_	8 5/8"	842	none				
		-\	-						
			-						
Pagariba in datail the manage		_	1	<u> </u>					
Describe in detail the manner placed and the method or meth									
were used, state the charac-	ter of same :	and d	epth plac	ed, from	n feet to feet each set				
Plugged well w/60-40 Poz & 6%									
10 sks @ 40' up to 3', 15 sks	in rat hole	& 10	sks in mou	se hole.					
(If additional desc	ription is ne	cessar	y, use BA	CK of thi	s form.)				
Name of Plugging Contractor	Halliburton				_License No				
Address Liberal, Kansas									

STATE OF	Oklahoma	_ COUNTY OF _	Woodward		,ss.		
above-descr statements,	ch/District Manager lbed well, being fire and matters herein co true and correct, so	ontained and	on oath, the log of	says: That I the above-d		dge of the I as file	facts,
	SUBSCRIBED AND	GWORN TO befo	(Addres	s) P.O. Box	of September	ard, OK 72	2802–1929
	My Commission Ex	plres: <u>8-4-</u>	<u>Danci</u>	<u>Luuuu</u>	STATE CORPORATE MAD tary Public OCT 5	1987	
* •					CUNSERVATION Wichita, Ka	i Division Form _{Ansa} Revised	07-87