45.1	NUMBER/5~025-20,975-000
API	NUMBER/3 UZJ-ZU, 9/J-ZCCC

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGG K.A.R	·	API NUMBER/5~025-20,975-0000						
lichita, Kansas 67202			LEASE NAME Gabbert WELL NUMBER 1-15 #1						
	TYPE OR	WELL NU							
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			660' Ft. from S Section Line					
•				<u>4620</u> '	_ F†. f	rom E	Section	Line	
EASE OPERATOR Rine Drilling	SEC. 15	_TWP3	4S RGE.	24 (123)	or(W)				
ADDRESS 300 W. Douglas	COUNTY	С	lark		·				
PHONE#(316) 267-1333 OPERAT	Date We	II Comp	leted	1/25/8	37				
Character of Well	Plugging	Plugging Commenced $1/25/87$							
Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed $1/25/87$				
oid you notify the KCC/KDHE Joi	nt District Of	fice p	rior to	plugging -	this we	117	yes		
 hich ⊀CC/KDHE Join† Office did	you notify?	Ricl	nard Lac	ey, Dodge	City,	KS			
s ACO-1 filed? yes If				•					
Producing Formation NA									
Show depth and thickness of all									
OIL, GAS OR WATER RECORDS	ı	J		ASING RECO	RD				
Formation Content			ize	Put in	Pulled	out			
Conductor		847'	20" 8-5/8"	yes	no				
Surface		947	8-3/8"	<u>yes</u>	no				
Oescribe in detail the manner i	n which the we	_ was	D L u a a e	i. indicat	ina whe	re the	mud fl	uid was	
laced and the method or method	s used in intr	oducin	g it int	to the hole	∍. If o	ement	or othe		
vere used, state the character 50 sx @ 1,500			aced, fr sx @ 450	om feet ', TO sx 4	to fe 0 to	et eac -3'	h set.		
10 sx Mouseho 4:30 P.M. 1-2	le 10 sx Rathol	Le							
					· · · · · · · · · · · · · · · · · · ·				
(If additional descr	iption is nece	ssary,	use <u>BAC</u>	CK of this	form.)				
lame of Plugging Contractor	Rine Drilli	ing Cor	npany .		License	No	5654_		
Address 300 W. Douglas	s, Suite 600, W	Vichit:	a, KS 67	202					
STATE OF Kansas	COUNTY OF _	Sedgr	vick		, ss.				
E. J. Rine, Pr			(× <u>₽</u> ₩¥	KXPOXXOOYYOYK	79764767E	XFX)∷or	(Operat	or) of	
bove-described well, being fir statements, and matters herein he same are true and correct,	st state to be to state of the contained and so help a	COMMISSION	h, says:	: That I ha	ave kno	wledge well	of the as file	facts, d that	
Company of the Control of the Contro				2		tes	re.		
OTA O	CONSERVATION E Wichita, Kan	DIVISION _{Isas} (Ad	dress)	300 W.	Rine, Dougl	Preside as Sui	ent ite 600		
SUBSCRIBED AND	SWORN TO befo	re me	this 28	Wichit	a. KS	67202		9 87	
COUBLICATION			All	ma)	7/	MC,	K.		
MydCommission	Expires: Ja		21 100		ary Pub	lic	Ju		
OF KINN HAR COMMISSION	LAPTIES:Ja	muary	<u> </u>	J					

Form CP-4 Revised 08-84