

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-025-20,759-0000

LEASE NAME Gardiner "O"

WELL NUMBER 1

SPOT LOCATION C NE

SEC. 11 TWP. 34S RGE. 24W (E) OR (W)

COUNTY Clark

DATE WELL COMPLETED 12-14-83

PLUGGING COMMENCED 12-14-83

PLUGGING COMPLETED 12-14-83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Ks. 67202

PHONE #(316) 262-2636 OPERATORS LICENSE NO. 5313

CHARACTER OF WELL Dry  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? ----- CL

PRODUCING FORMATION ----- DEPTH TO TOP ----- BOTTOM --- T.D. 5700'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 750' w/60 sxs  
Set 2nd plug @ 450' w/40 sxs  
Set 3rd plug @ 40' w/10 sxs  
15 sxs in the rat hole, 5 sxs in the water well, plug down @ 12 Midnight

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103

ADDRESS 422 Union Center, Wichita, Kansas 67202

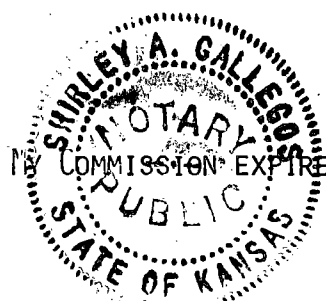
STATE OF Kansas COUNTY OF Sedgwick, SS.

R. D. Messinger (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]  
(ADDRESS) 422 Union Center, Wichita, Ks.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF Dec., 1983

[Signature]  
NOTARY PUBLIC  
Shirley A. Gallegos



COMMISSION EXPIRES: 12-24-84

RECEIVED  
STATE CORPORATION COMMISSION

FORM CP-4  
REVISED 06-83

DEC 27 1983

CONSERVATION DIVISION  
Wichita, Kansas