

15-129-00215-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-129-00215-00-00

API NUMBER April 13, 1951 (of this well)

6/84

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pan Eastern Exploration Company OPERATORS LICENSE NO. 5598

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) 624-6253
2200' FNL &

LEASE (FARM) ADDINGTON WELL NO. 1-20 WELL LOCATION 350 FWL COUNTY Morton

SEC. 20 TWP. 33S RGE. 39W (E) or (W) TOTAL DEPTH 2653' PLUG BACK TD 2653'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10-3/4 SET AT 467 CEMENTED WITH 250 SACKS

CASING SIZE 7 SET AT 2435 CEMENTED WITH 800 SACKS

PERFORATED AT 2435'-2653' (5-1/2" perforated liner from 2435-2653')

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50' plug above perfs (2435-2653'). Find
freepoint, and salvage 7" csg, 50' plug cemented at surface casing depth, 40' plug to surface
and cap casing 3' below ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? attached IS ACO-1 FILED? no
drillers log
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. E. Dettmer PHONE # (316) 624-6253

ADDRESS P. O. Box 351, Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Campbell
STATE CORPORATION COMMISSION (Operator of Agent)

Paul Campbell, Division Production Manager

DATE: October 7, 1985

1

OCT 8 1985

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

October 11, 1985

JAN 11 1986

WELL PLUGGING NOTICE

EXPIRES

Addington #1-20
2200' FNL 350' FWL
Sec. 20-33S-39W
Morton County

Pan Eastern Exploration Company
P. O. Box 351
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).