

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-129-21,011-0000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549 8/90

ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) ANADARKO "D" WELL NO. 1 WELL LOCATION NE SW SW COUNTY Morton

SEC. 33 TWP. 33S RGE. 39 (EX) (W) TOTAL DEPTH 903 PLUG BACK TD 0

Check One:

OIL WELL GAS WELL D & A XSTATSWD OF INJ WELL DOCKET NO. _____

SURFACE CASING SIZE None SET AT FEB 2 1990 CEMENTED WITH _____ SACKS

CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT None

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Lost circ. Lost approximately 900 bbl drlg mud. TOH to set

cmt plug. Cmt w/50 sxs Thix-tropic, 10#/sx gilsonite, 1/2#/sx flocele + 50 sxs 60/40 Poz,

10#/sx gilsonite, 1/2#/sx flocele. TIH w/collar & drill pipe. Top of cmt @ 58', drld out of

(If additional space is needed use back of form.) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Barlow PHONE # (316) 624-6253

ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351

PLUGGING CONTRACTOR Gabbert-Jones, Inc. LICENSE NO. 5842 6/91

ADDRESS 333 E. English, Wichita, KS 67202 PHONE # (316) 263-6209

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Beverly J. Williams
(Operator or Agent) Beverly J. Williams
Engineering Technician

DATE: 1-31-90

①

cmt @ 205, co to 685, lost circ. Dry drill to 903. TOH w/DP & collars. Prep to P&A.
TIH, open ended to 60'. Pmpd 125 sxs cmt, 60/40 Poz.



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 JACK SHRIVER COMMISSIONER
 JUDITH MCCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 23, 1990

Anadarko Petroleum Corporation
 P.O. Box 351
 Liberal, KS 67905-0351

Anadarko "D" #1
 NE SW SW 33-33-39W
 Morton County, KS
 API No. 15-129-21,011

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).** Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
 Production Supervisor

District: #1, 304 W. McArtor
 Dodge City, KS 67801
 (316) 225 - 6760