Rev. 12-11-80 FORM CP-1

TATE OF KANSAS

TATE CORPORATION COMMISSI

CONSERVATION DIVISION

200 DERBY BLDG.

WICHITA, KANSAS 67202

WELL PLUGGIAN

FP STATE CORPORATION COMMISSION

API NUMBER 15-129-20,271 00 00 (THIS MUST BE LISTED, IF NO API# AVAILABLE	(OF THIS WELL) PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Anadarko Production Company	to the second se
ADDRESS P. O. Box 351, Liberal, Kansas 67901	
LEASE (FARM NAME)THUROW "A"	WELL NO1
WELL LOCATIONC W/2 SE/4	SEC. 2 TWP. 33S RGE. 41 KEASTR (WEST)
COUNTY Morton	TOTAL DEPTH 3078 FIELD NAMEDunkle
OIL WELL GAS WELL _x INPUT WELL _	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? <u>yes - with Kansas Drillers Log</u> (IF NOT STATE REASON WHY)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND	
REGULATIONS OF THE STATE CORPORATION COMMISSION	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
E. E. Dettmer	DDRESSP. O. Box 351, Liberal, Kansas 67901
PLUGGING CONTRACTOR Sargents Casing Pulling	Service LICENSE NO. 511
ADDRESS 620 South Lincoln, Liberal, Kansas 67901	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAME _ Anadarko Production Company	
ADDRESS P. O. Box 351, Liberal, Kansas 67901	
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.	

SIGNED: Paul Campbell

DATE: \_\_June 10, 1981

Paul Campbel APP bicANTIOR ACTUME AGENT Anager

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## State of Kansas

JOHN CARLIN R. C. LOUX LANE T. ROY HILLIP R. DICK DAROL J. LARSON Governor Chaliman. Commissioner Commissioner Executive Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Cil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

June 17, 1981

### WELL PLUGGING AUTHORITY

Well No.

Lease 5

Thurow "A"

Description

C W½ SE

Section

2-33S-41W Morton

County

30781

Total Depth Plugging Contractor

Sargents Casing Pulling Service

Anadarko Production Company P.O. Box 351 Liberal, KS., 67901

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administrate

Mr. Clarence Thomas, 403 Davis Garden City, KS;67846

is hereby assigned to supervise the plugging of the above named well.