

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-129-20660 ~~2001~~ (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Merrico Resources, Inc. OPERATOR'S LICENSE NO. 03408 *592*

ADDRESS P. O. Box 849, Ardmore, OK 73402 PHONE # (405) 226-6700

LEASE (FARM) Berryman-Richfield Unit WELL NO. 14-3 WELL LOCATION NW-^{SE}NE COUNTY Morton

SEC. 3 TWP. 33 SRGE. 41 (or (W)) TOTAL DEPTH 5150' PLUG BACK TD 5096'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. E-18039

SURFACE CASING SIZE 8-5/8" SET AT 1421' CEMENTED WITH 600 SACKS

CASING SIZE 5-1/2" SET AT 5146' CEMENTED WITH 100 SACKS

PERFORATED AT 5044-5054'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set CIBP over existing perfs w/20' cement on top. Shoot pipe at free point & pull to bottom of surface pipe & pump 50 sx cement through csg, if csg is good. If not, run 2-3/8" to cement with. Pump 35 sx cement at 700'. Pull out of (If additional space is needed use back of form.) (SEE REVERSE)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Commission Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
David Releford PHONE # (316) 592-4321

ADDRESS P. O. BOX 484, Elkhart, KS 67950

PLUGGING CONTRACTOR Sargents Casing Pullers LICENSE NO. 6547

ADDRESS P.O. BOX 506, Liberal, KS 67905-0506 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: W. B. Curry, Jr.
(Operator or Agent) W. B. Curry, Jr.

DATE: 4/20/92

①

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
APR 22 1992
SAFE GUARANTEED COMMISSION

PROPOSED METHOD OF PLUGGING (CONTINUED)

hole & fill hole with mud to 33'. Pump 10 sx cement at 33' to 3' & cut off & cap 8-5/8" 3' below G.L.

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 23, 1992

Merrico Resources Inc
Box 849
Ardmore OK 73402

Berryman Richfield
Unit 14-3
NW ~~NESE~~
Sec. 03-33-41W
Morton County

Dear Operator:

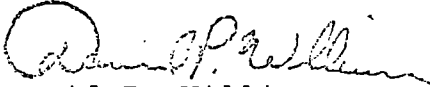
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760