

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-21126-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ALLEN DRILLING COMPANY KCC LICENSE # 5418  
(owner/company name) (operator's)  
ADDRESS 6565 S. Dayton, Suite 3800 CITY Englewood  
STATE CO ZIP CODE 80111 CONTACT PHONE # (303) 799-666-

LEASE THEIS WELL# 1-5 SEC. 5 T. 34 R. 25 (East/West)  
-75'W- SE - SE SPOT LOCATION/QQQQ COUNTY Clark

660 FEET (in exact footage) FROM (S/N) (circle one) LINE OF SECTION (NOT Lease Line)  
735 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE -- SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8-5/8" SET AT 829' CEMENTED WITH 400 SACKS  
PRODUCTION CASING SIZE -- SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: --

ELEVATION 2115/2125 T.D. 5750 PBTD -- ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING per KCC recommendations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? herewith  
If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ALLEN DRILLING COMPANY PHONE# ( ) 316/793-3582  
ADDRESS P.O. Box 1389, Gt. Bend, KS 67530

PLUGGING CONTRACTOR ALLEN DRILLING COMPANY KCC LICENSE # 5418  
(company name) (contractor's)  
ADDRESS P.O. Box 1389, Great Bend, KS 67530 PHONE # ( ) 316/793-3582

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Commenced 7:30PM, Completed 9:30PM  
1/26/95

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Feb 6, 1995 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 10 1995  
CONSERVATION DIVISION  
WICHITA, KANSAS