STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-025-21,064-0000}{0000}$ (Identifier number of wells drilled since 1967; if no API# was issue	of this well). This must be listed for ed, indicate spud or completion date.
WELL OPERATOR Charter Production Company	KCC LICENSE # 30444
WELL OPERATOR Charter Production Company (owner/company name) ADDRESS 100 S. Main, Suite 300	CITY Wichita (operator's)
STATE Kansas ZIP CODE 67202	
LEASE Gabbert "B" WELL# 1	SEC. 35 T. 34 R. 24 (XXXXX) West)
App C - SW/4- SPOT LOCATION/QQQQ COU	NTYClark
1320 FEET (in exact footage) FROM (Circ	le one) LINE OF SECTION (NOT Lease Line)
3885 FEET (in exact footage) FROM EX (circ	le one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL X D&A	SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT	CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT549'	CEMENTED WITH 289 SACKS
PRODUCTION CASING SIZE 4-1/2" SET AT 5797'	CEMENTED WITH 2150 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5	612-5616' and 5618'-5632'
ELEVATION 1915'/1928' T.D. 6820' PBTD 57	21' ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CO	ASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING As instructed p	er KCC District office
•	
(If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes	
If not explain why?	· · · · · · · · · · · · · · · · · · ·
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. $\underline{\text{seq}}$. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED	TO BE IN CHARGE OF PLUGGING OPERATIONS:
Al Hammersmith	PHONE# () (316) 792-7323
ADDRESS P.O. Box 1609 City/	State Great Bend, KS 67530-1609
PLUGGING CONTRACTOR Clarke Corporation	KCC LICENSE # 5105
ADDRESS Medicine Lodge, KS (company na	ME) KCC LICENSE # $\frac{5105}{(\text{contractor} \pm 5)/VED}$ PHONE # () $\frac{(316)}{886-5665}$ RPORATION COMMISS
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	Upon approval APD
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118)	WILL BE GUARANTEED BY OPERATOR OR AGENT
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) DATE: 4-18-95 AUTHORIZED OPERATOR/AGENT:	When the Williams
:	Robert C. Spurlock



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 20, 1995

Charter Production Company 100 S Main Suite 300 Wichita KS 67202 Gabbert "B" #1
API 15-025-21,064
1320 FSL 3885 FEL
Sec. 35-34S-24W
Clark County

Dear Al Hammersmith,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

incerely.

David P. Williams

Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760