

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-025-20,894-0209 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kansas Petroleum, Inc. OPERATORS LICENSE NO. 5023

ADDRESS 225 N. Market - Suite 310, Wichita, Kansas 67202 PHONE # (316) 267-2266

LEASE (FARM) Gardiner WELL NO. 2 WELL LOCATION NW/4 SE/4 COUNTY Clark

SEC. 8 TWP. 34 RGE. 24  (E) or  (W) TOTAL DEPTH 403 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug well with 100 sxs Class H, 3% cc  
1/4# cellofane flakes per sx.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ at once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Norman Hogan (Toolpusher-Rig #2) RECEIVED  
STATE CORPORATION COMMISSION  
PHONE # (316) 672-7514

ADDRESS P. O. Box 329, Pratt, Kansas 67124 MAY 02 1985

PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc. LICENSE NO. 5149 CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS P. O. Box 329, Pratt, Kansas 67124 PHONE # (316) 672-7514

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Norman Hogan  
(Operator or Agent)

DATE: June 1, 1985

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 2 1985

EXPIRES

May 2, 1985

WELL PLUGGING NOTICE

Gardiner #2  
NW/4 SE/4  
Sec. 8-34S-24W  
Clark County

Kansas Petroleum, Inc.  
225 N. Market, Ste. 310  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).