STATE, OF KANSAS

## WELL PLUGGING RECORD

15-019-21,932 -0000

STATE CORPORATION COMMISSION	K.A.R82-3-117		API NUMBE	API NUMBER 2/19/81		
200 Colorado Derby Bullding Hichita, Kansas 67202	•	·	LEASE NAM	E Bell		
<b>▼</b>	TYPE OR			WELL NUMBER 2		
	NOTICE: Fill or and return to office within	to Cons - Div.		4950 Ft. from S Section Line.  1850 Ft. from E Section Line		
•		ii ju days•	1850			
EASE OPERATOR Thomas H. Oast			SEC. 8 T	WP - 34 RGE - 1	(E)or (de)	
ODRESS 3 Evergreen Lane Asheville, N.C. 28801				COUNTY CQ		
HONE # (704) 253 - 4648 OPERATORS LICENSE NO. 9662			Date Well	Completed _	2/19/81	
haracter of Well oil			Plugging Commenced $6/19/87$			
Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed 6/19/87		
old you notify the KCC Distric	t Office prior t	to plugging t				
hich KCC Office did you notif	y? Chanute,	Kansas				
s ACO-1 filed? yesIf						
Producing Formation Unknown		· · · · · · · · · · · ·	<del></del>	420 <sub>T.D.</sub>	1681	
show depth and thickness of al						
OIL, GAS OR WATER RECORDS	· }	(	CASING RECORD		4	
Formation   Content	From	To Size	Put In P	ulled out		
- Content	From			<u> </u>		
	1 1	surface NA 7" Production 2 7/8		NA None		
	Product					
escribe in detail the manner laced and the method or methodere used, state the character Gel hole, Fill holes.	ods used in intr	roducing it i	into the hole	. If cement	or other plu-	
location location	re combletely wi	th 122 sacks	of Portland	cement, Cle	an and restor	
(If additional desc	ription is neces	ssary, use B/	ACK of this f	orm.)		
lame of Plugging Contractor	Consolidated Oi	l Well Servi	.ces Li	cense No	NA	
ddress Chanute, Kansas						
STATE OF NORTH CAROLINA	COUNTY OF	Buncons	L,	S S •		
Morks H. OAST above-described well, being f statements, and matters herein the same are true and correct,	irst duly sworn contained and	(Er on oath, say the log of th	mployee of Op ys: That I ha	7 1000 7		
	, , , , , , , , , , , , , , , , , , ,					
SUBSCRIBED AN	D SWORN TO before	ro me this	day of	They us?	,19 <u>V</u> /	
	**************************************	MATTER LE	No far	y Public	<u> </u>	
My Commission	Evalence )- (	11-9.		•		