STATE OF KANSAS STATE CORPORATION COMMISSION				API NUMBER 15-189-20-457-000	
200 Colorado Derby Building Wichita, Kansas 67202	,			LEASE NAME Elending	
•	TYPE OR PRINT			WELL NUMBER/	
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			* NE SW SU	NE SW SW Ft. from S Section Line	
			Ft. from E Section Line		
LEASE OPERATOR # 1 Inc.			sec. 23	SEC. <u>23</u> TWP. <u>34</u> RGE <u>35</u> (E) or (W)	
ADDRESS 110 W 3rd Liberal, Kansas 67901			COUNTY	COUNTY Stevens	
PHONE 1(3/6) 624-8484 OPERATORS LICENSE NO.				Date Well Completed	
Character of Well			Pluggin	Plugging Commenced 5-18-96	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	Plugging Completed 5-21-96	
Did you notify the KCC/KDHE Join	t District Of	fice prior to	o plugging	this well? Yea	
Which KCC/KDHE Joint Office did	you notify?	Dodge City	,Kansas		
Is ACO-1 filed?If n	ot, is well id	og attached?_			
Producing Formation	Formation Depth to Top				
Show depth and thickness of all	water, oll and	d gas formati	lons.		
OIL, GAS OR WATER RECORDS . CASING RECORD					
Formation Content	From 1	To Size	Put In	Pulled out	
		8 5/8	1672	0	
			- <u> -6587</u>	3650	
Describe in detail the manner in	which the wei		d, Indicat	Ing where the mud fluid was	
nlaced and the method or methods	used in intro	ducing it Ir	to the hole	a. if cament or other blubs	
Nore used, state the character of Pump 20 sks. of cement & 1	r same and dep ak. of hulls	27 6388 .1	rromteet '	TOTEGT BACH SET.	
Pump 80 Aka, of cement from 2800 to 2500					
Pump 50 Aks. of cement from 1700' to 1600'  Pump 40 Aks. of cement from 600' to 500' Put 10 Aks. of cement 40 to 0 Cutoff &ca					
(if additional descri	ption is neces	sary, use <u>B</u>	ACK of this	101 1 12 1996	
Name of Plugging Contractor $San$	<u>gent's Casin</u>	g Pulling.	Service I	lcense No. 0547	
Address P.O.Box 506 Liber	al, Kansas 6	7905-0506	. (	CONSERVATION DIVISION	
STATE OF Kansas	COUNTY OF S	tevens	<del></del>	_,ss.	
<del></del>				Operator) or (Operator) of	
above-described well, being firs statements, and matters herein c					
the same are true and correct, s	o help me God.	ine tog of H	, 5 430 V 5 - 40°		
		(Signature		obell Vargent	
		(Address)	P.O. Box		
SUBSCRIBED AND	SWORN TO befor	e me this 🦳	1047 day o	1 June 19 Mg	
			ummer l	BEX	
My Commission E	xpires: 11-12	1-96		ily Public	

SUMMER E. BOX

NOTARY PUBLIC, STATE OF KANSAS

My Appointment Expires:

Form CP-4 Revised 08-84