

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-189-20543-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447 6-93  
(owner/company name) (operator's)  
ADDRESS P.O. BOX 26100 CITY OKLAHOMA CITY  
STATE OK ZIP CODE 73126-0100 CONTACT PHONE # (405) 749-2471  
LEASE Rennick A' WELL# 2 SEC. 35 T. 34S R. 35 ~~XXEEX~~ West  
C - N/2-SW/4 SPQT LOCATION/QQQQ COUNTY Stevens

1980 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)  
1980 FEET (in exact footage) FROM E,(W)(circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8" SET AT 1656' CEMENTED WITH 1000 SACKS  
PRODUCTION CASING SIZE 5 1/2" SET AT 6693' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Chester 6480 - 6490

ELEVATION 2966 T.D. 6700 PSTD 6619 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon this well in accordance with Kansas Corporation: Commission's rules and regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Glascock PHONE# (316) 675-2293

ADDRESS Sublette City/State Kansas

PLUGGING CONTRACTOR Sargent Casing Pulling Co. KCC LICENSE # 6547  
(company name) (contractor's)

ADDRESS Liberal, KS PHONE # (316) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) October 20, 1992

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-8-92 AUTHORIZED OPERATOR/AGENT: RAYMOND HUI  
(signature)

RECEIVED

STATE CORPORATION COMMISSION

OCT 15 1992

CONSERVATION DIVISION

Wichita, Kansas

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 15, 1992

OXY USA INC  
Box 26100  
Oklahoma City OK 73126-0100

Rennick A 2  
API 15-189-20,543  
C N2 SW  
Sec. 35-34-35W  
Stevens County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760