

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

RECEIVED
STATE CORPORATION COMMISSION

JUL 22 1983

CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 077 - 20768 (of this well)

Lease Owner Alpine Drilling Co., Inc
200 East First, Suite 500
Address Wichita, KS 67202

Lease (Farm Name) MARTIN Well No. C-1

Well Location C SW NE Sec. 11 Twp. 34S Rge. 9W ~~60X~~ (W)

County Harper Total Depth 4553 Field Name Hibbord NE

Oil Well Gas Well Input Well SWD Well Rotary D & A XX

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Walt Coldwater Address Box 28, Ellinwood, KS 67526

Plugging Contractor Kelso Casing Pulling License No. 6050
Box 176
Address Chase, KS 67524

Invoice covering assessment for plugging this well should be sent to:

Name Alpine Drilling Co., Inc.
200 East First, Suite 500
Address Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

ALPINE DRILLING CO., INC.
Signed: [Signature]
Applicant or Acting Agent
Jon T. Williams, Jr., President
Date: July 5, 1983

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

August 22, 1983

THIS NOTICE

NOV 22 1983

EXPIRES

WELL PLUGGING NOTICE

Martin #C-1
C SW NE
Sec. 11-34S-9W
Harper
T.D. 4553'
Kelso Casing Pulling

Alpine Drilling Co., Inc.
200 East First, Suite 500
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KHDE Dist. #2 202 Centruy Plaza, 111 W. Douglas, Wichita, KS 67202
seven days prior to plugging the well (KAR-82-3-113)