

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION

NOV 1 1990

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,768-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Robinson ^{Energy & Exploration} Oil Company OPERATOR'S LICENSE NO. 5038 *e/a*

ADDRESS 300 W. Douglas, # 420, Wichita, KS 67202 PHONE # (316) 262-6734

LEASE (FARM) Martin WELL NO. "C"-1 WELL LOCATION NE SE COUNTY Harper

SEC. 2 TWP. 34 RGE. 9 (E) or (W) (E) TOTAL DEPTH 4941 PLUG BACK TD 4778

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 248 CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 4548 CEMENTED WITH 125 SACKS

PERFORATED AT 4594'-4604'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE @4500'

PROPOSED METHOD OF PLUGGING Per State Corporation Commissions requirements relayed
to plugger prior to plugging.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not explain.) File lost

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:00 P.M. 11/2/90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James D. Robinson PHONE # (316) 722-7945

ADDRESS 300 W. Douglas #420, Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 *e/a*

ADDRESS Box 347, Chase, KS 67254 PHONE # (316) 938-2457

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

Est. top cement @ 3640'

SIGNED:

[Signature]
(Operator or Agent)

DATE:

11/1/90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

November 2, 1990

Robinson Energy & Exploration
300 W. Douglas, #420
Wichita, KS 67202

Martin "C" #1
NE SE 02-34-09W
Harper County, KS
API No. 15-077-20,768

Gentlemen:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2, 202 W. First, #304
Wichita, KS 67202
(316) 263 - 8809