

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-077-20212-0001 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Anadarko Production Company #5469

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) - 624-6253

LEASE (FARM NAME) Martin WELL NO. 2

WELL LOCATION C SE NE SEC. 2 TWP. 34S RGE. 9 (~~East~~) (West)

COUNTY Harper TOTAL DEPTH 4650.5' FIELD NAME N. E. Hibbord

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL x D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. E. E. Dettmer ADDRESS P. O. Box 351, Liberal, Kansas 67901

PHONE # (316) - 624-6253

PLUGGING CONTRACTOR Kelso Casing Pulling Service LICENSE NO. 683

ADDRESS P. O. Box 176, Chase, Kansas 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Anadarko Production Company

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) - 624-6253

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 01 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Paul Campbell
Applicant for Acting Agent
Paul Campbell, Division Operations
Manager

DATE: May 29, 1984

State of Kansas



JOHN CARLIN
MICHAEL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1984

June 12, 1984

EXPIRES

WELL PLUGGING NOTICE

Martin #2 (SWD)
C-SE-NE
Sec. 2-34-9W
Harper County

Anadarko Production Company
P.O. Box 351
Liberal, Ks. 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202
five days prior to plugging the well (KAR-82-3-113).