

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-19053-00-00 (of this well) 9/88
2-11-1960
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Clark Exploration OPERATORS LICENSE NO. 09026

ADDRESS Box 245 Hardtner, KS 67057 PHONE # (316) 296-4475

LEASE (FARM) Wilson WELL NO. 2 WELL LOCATION C-NE-SE COUNTY Harper

SEC. 22 TWP. 34 RGE. 9 ☒ (S) or ☒ (W) TOTAL DEPTH 4650 PLUG BACK TO 4620

Check One:

OIL WELL ☐ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☒ DOCKET NO. D-0 8877

SURFACE CASING SIZE 8 5/8 SET AT 223 CEMENTED WITH SACKS

CASING SIZE 5 1/2 SET AT 4649 CEMENTED WITH SACKS

PERFORATED AT 4586-94

CONDITION OF WELL: GOOD ☐ POOR ☐ CASING LEAK ☒ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 4530- 5sx cement

Pump - 3 Hull - 10 Jell - 110sx 60-40 POZ 6%

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No Not available AS ACC-1 FILED? 21 1988
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-22-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Hamm PHONE # (316) 296-4475

ADDRESS Hardtner Kansas

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187 Medicine Lodge KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer J. Moyer
(Operator or Agent)

DATE: 4-20-88

2

State of Kansas



MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

Kansas Corporation Commission

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

April 21, 1988

JUL 21 '88

WELL PLUGGING NOTICE

EXPIRES

B 1
Wilson #2 (SWD)
C NE SE
Sec. 22-34S-09W
Harper County

Clark Exploration
Box 245
Hardtner, KS 67057

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809