

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-023-21417-00-00  
Spot: NENW Sec/Twnshp/Rge: 15-1S-37W  
660 feet from N Section Line, 1980 feet from W Section Line  
Lease Name: CULWELL 'E' Well #: 1-15  
County: CHEYENNE Total Vertical Depth: 4670 feet

Operator License No.: 30606

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		220 sx

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300  
WICHITA, KS 67202

Well Type: DH

UIC Docket No:

Date/Time to Plug: 01/30/2015 12:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: GREG

Company: MURFIN DRILLING CO., INC.

Phone: (785) 443-2435

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE

Witness Type: NONE

Date/Time Plugging Completed: 01/30/2015 9:30 PM

KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st plug @3100 w/50 sx  
2nd plug @2328 w/100 sx  
3rd plug @275 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

MAR 04 2015 *CRM*

District: 04

Signed Bruce Rodie  
(TECHNICIAN) *CRM*

KCC WICHITA

FEB 06 2015

FEB 18 2015

RECEIVED

Form CP-2/3