

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21099-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 13-4S-33W
330 feet from S Section Line, 330 feet from W Section Line
Lease Name: RUDA 'C' Well #: 1-13
County: RAWLINS Total Vertical Depth: 4504 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		200 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/02/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 02/02/2015 7:00 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st plug @2712 w/50 sx
2nd plug @3155 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

MAR 04 2015 *pm*

District: 04

Signed

Bruce Rodie

KCC WICHITA

(TECHNICIAN)

CM

FEB 06 2015

FEB 18 2015

Form CP-2/3

RECEIVED