

8-7-88

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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-175-21,037-0000

C NW NW, SEC. 5, T 34 S, R 32 W/EX

4620 feet from S section line

4620 feet from E section line

Lease Name West Plains Grain Well # 1-5

County Seward 203.13

Well Total Depth 6250 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 1546

TECHNICIAN'S PLUGGING REPORT

Operator License # 9953

Operator: Harris Oil & Gas Company

Name & Address 1775 Sherman, Suite 2990

Denver, CO 80203

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License Number 6033

Address 250 North Water, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 4 p.m. Day: 7 Month: 8 Year: 19 88

Plugging proposal received from Tom Heskett

(company name) Murfin Drilling Company (phone) 316-267-3241

were: to fill hole with heavy mud and spot cement through drill pipe. Elevation 2970'

1st plug at 1575' with 50 sx cement, 2nd plug at 800' with 40 sx cement,

3rd plug at 40' with 10 sx cement.

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Glenn Barlow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 7:30 p.m. Day: 7 Month: 8 Year: 19 88

ACTUAL PLUGGING REPORT 1st plug at 1575' with 50 sx cement,

2nd plug at 800' with 40 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

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AUG 16 1988

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Used 60/40 Pozmix 6% gel by Halliburton.

(if additional description is necessary, use BACK of this form.)

Observe this plugging.

DATE 8-16-88

REV. NO. 21856

8-7

Signed Glenn Barlow  
(TECHNICIAN)

(see rules on reverse side)

API Number 15-175-21,037-0000

Starting Date 07 25 88 month day year

OPERATOR: License # 9953
Name Harris Oil & Gas Co.
Address 1775 Sherman, Suite 2990
City/State/Zip Denver, CO 80203
Contact Person Bud Harris
Phone 303-831-1303

C NW NW Sec. 5 Twp. 34 S, Rg. 32
4620 Ft. from South Line of Section
4620 Ft. from East Line of Section
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033
Name Murfin Drilling Company
City/State Wichita, KS
Well Drilled For: X Oil, SWD, Infield, X Mud Rotary, X Gas, Inj, Pool Ext., Air Rotary, OWWO, Expl, Wildcat, Cable

Nearest lease or unit boundary line 660 feet
County Seward
Lease Name West Plains Grain Well # 1-5
Ground surface elevation approx. 2970 feet MSL
Domestic well within 330 feet: yes X no
Municipal well within one mile: yes X no
Depth to bottom of fresh water 500
Depth to bottom of usable water 600-790
Surface pipe by Alternate: X 1 X 2
Surface pipe planned to be set 1500'
Conductor pipe required N/A
Projected Total Depth 6250' feet
Formation St. Gen.

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.
Date 7-21-88 Signature of Operator or Agent Jack E. Goss, Agent for Operator Title Drilling Manager

For KCC Use:
Conductor Pipe Required 1-21-89 feet; Minimum Surface Pipe Required 8.10 feet per Alt. (1) X
This Authorization Expires 1-21-89 Approved By LKM 7-21-88

ACTIVE DATE: 7-26-88

SPUD 7-26-88

C NW NW Sec. 5 Twp. 34 S, Rg. 32 East West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

Table with 3 columns: Plug depth (feet), Plug depth (feet), and SXS of. Rows include 1st plug @ 6000, 2nd plug @ 2500, 3rd plug @ 1400, 4th plug @ 700, 5th plug @ 40, and (2) Rathole with 10.

Vertical form fields for PUSHER, TD, SURFACE PIPE @, ANHYDRITE ELEVATION, STARTING TIME & DATE, COMPLETION TIME & DATE, 1st PLUG @ FT. W/ SX, 2nd PLUG @ FT. W/ SX, 3rd PLUG @ FT. W/ SX, 4th PLUG @ FT. W/ SX, RAT HOLE CIRCULATED W/ SX, MOUSE HOLE CIRCULATED W/ SX, WATER WELL PLUGGED W/ SX, CEMENT COMPANY, TECHNICIAN.

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AUG 16 1988
CONSERVATION DIVISION
Wichita, Kansas