

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-025 20759-0000 ✓

C: NE 1/4, Sec. 11, T 34 S, R 24 W X

1320 feet from N 1/8 section line

1320 feet from W 1/8 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name GARDINER "O" Well # 1 R

Operator: F&M OIL CO., INC.
Name & Address 422 UNION CENTER
WICHITA, KS 67202

County CLARK

Well Total Depth 5700 feet 185.25

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 750'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor UNION DRILLING CO., INC. License Number 5703

Address 422 UNION CENTER, WICHITA, KS 67202

Company to plug at: Hour: 10pm Day: 15 Month: DEC. Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO T. F. BROWN

(company name) UNION (phone) 316-262-1872

were: To use 60/40 Pozmix w/ 2% gel - 3% CC. AND SPOT THE
1ST plug @ 930' w/ 60 sy - 2ND plug @ 450' w/ 40 sy
3RD plug @ 40' w/ solid bridge, plug and 10 sy.
Circ. 15 sy in rat hole and 5 sy in
water well.

Signed R. Barlutton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12midnight Day: 15 Month: Dec Year: 1983

ACTUAL PLUGGING REPORT plugged as ordered.
Cementing by Allied
Ticket # 34394

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated
and that I ~~did~~ / did not) observe this plugging.

INVOICED RECEIVED
STATE CORPORATION COMMISSION
DATE 1-6-84
INV. NO. 8075-W DEC 20 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed R. Barlutton ✓
(TECHNICIAN)