Form CP-4

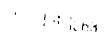
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

Wichita, Kansas	<u> </u>	per	Coun	ty. Sec. 22	rwp34 Rge	. <u>9W</u> (Æ)(W)
NORTH	Location as "N  Lease Owner	E/CNWXSWX" Wm. Gruer		om lines Ny	I SE NE	
	Lease Owner Lease Name	1117	<u> </u>			Well No. 1
	•	35 East M			, Illinois	
		Vell (completed			0 <u>il</u>	
		pleted plugging filed_				19
		r plugging mea r plugging appro-				
	r .	nenced pleted				
	Reason for aba	indonment of wel	l or producir	g formation		
	If a producing	well is abandon	ed, date of l	ast production	<u> </u>	
	· ·			-		fore plugging was com-
Locate well correctly on above Section Plat	menced?			Yes	<del></del> -	
Name of Conservation Agent who super	ervised plugging of th	nis well		Fred W.	Hampel	1.6201 -
Producing formation  Show depth and thickness of all water			Botto	m	Total Depth of	Feet Feet
_						
OIL, CAS OR WATER RECORI	JS T				- <del> </del>	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			<del> </del>	<u> </u>		<u> </u>
		<del>  -</del> -	1	ļ	<del>                                     </del>	-
			]			
		<del> </del>	-	ļ	-	
		<del> </del>		<del> </del>		
Top Perfora	0'- S. P. 8 5/ ation 4588'- E	Bottom, san	d-to 457	01- add 4	7! - 15 sa sacks ceme	cks
	- 220! - 20 sa - 35! - 10 sa					
Re Be		icks coment			(SEC) CARE CHICA	
	<del></del>		<del></del>		STATE CORPOR	ATION COMMISSION
					OCT.	1.6 1963
					CONSERVA Wichita	TION DIVISION a, Kansas
Name of Plugging ContractorAddress	<u>Wilson</u>	al description is nece Pipe Pulli fford, Kan	ng	K of this sheet)		
	•					
STATE OF Illinois WILLIAM GRUEN		UNII OF	ook	Owner) or (own	_, SS.	of the above-described
well, being first duly sworn on oath, above-described well as filed and that	says: That I have k	nowledge of the	facts, statem	ents, and matte	ra herein contai	ned and the log of the
		(Signature)	sele		uln	ight
Subscribed and Sworn to befo	ore me this /47	dayof		Octor	(Address)	63
My commission expires /5/3	1/64		<u>~_x</u>	rocke	7 1	Notary Public.





CONSERVATION DIVISION



GRAHAM BUILDING . III NORTH BRURDWAY . WICHITA ? KANSAS

## DAILY PROGRESS REPORT

Wilson #1
NW SE NE Sec. 22-34S-9W
Harper County, Kansas

-10-24-58	To move in rotary on Saturday, 10-25-58.
-10-27-58	Spudded 8:05 P M. 10-25. Set 228.5' 8-5/8' 24# w.175 sax. cmt.
	P.D 3:34 P.M. 10-26 Cmt. Cir Drilled plug 12 A.M. 10-27.
	Drilling ahead (£ 850 in red bed and shale. O degrees off £ 230.  Bit #1 K2PJ + 230 - Hole O.K.
-10-28-58	Drilling ahead 6 1865 - lime and shale, I degree off 3 1751.
- 10-20-30	Bit #2 C2 @ 1751. Hole O K.
-10-29-58	Drilling ahead : 2226 lime and shale. 1-1/2 degree off () 2058.
	No mud report. Bit #3 SV2 @ 2058, Hole O.K.
10-30-58	Drilling ahead : 2780 - lime & shale. I dogree off 6 2475,
	Drilling with clear water. Bit #4 SV2 @ 2475, Hole O.K.
10-31-58	Drilling ahead (* 3227 - lime & shale. 3/4 degree off 🥱 3105.
	Viscosity 35, Weight 10.4 Bit #5 SV2 ∨ 3105. Mudded up @ 3100.
11-3-58	Drilling ahead 6 4173 - lime. 1/2 degree off @ 4062. Viscosity 45
	Weight 10.5#, Water loss 18 cc. Bit #8 3C2 @ 4062. Hole O.K.
11-4-58	Drilling ahead @ 4363 - lime. 3/4 degree off @ 4283, Viscosity 43,
	Weight 10.2#, Water loss 16 cc. Bit #10 T-2 & 4283, Hole O.K.
-11-5-58	Drilling ahead @ 4545 - lime & shale. 3/4 degree off @ 4283,
	Viscosity 47, Waight 10.2#, Water loss 19. Bit #11 - W-7 3 4496,
•	Elevation 1280 DF, 1278 Gr.
11-6-58	Coring () 4600 - lime & snale. 3/4 degree off & 4283. Viscosity 47,
11 7 50	Weight 10.3#, Water loss 13 cc. Started coring 3 4564
-11-7-58	T. D. 4608, Viscosity 49, Weight 10.5, Water loss 13 cc. Core #1 4564-4608, Cored 44', full recovery. DST #1 in core hole 4570-4608,
	Initial shut in 20 min, 2070#, open 1 hr., Final bottom-hole press. 1550#,
	Initial flow press. 85#, Final flow press. 90#, Fair blow, recovered
_	20' Mud, 220' heavy oil & gas cut mud, Reamed 44' to 7-7,8" hole.
•	Going back to bottom for core #2.
11-10-58	T.D. 4628, Viscosity 49, Weight 10.3#, Water loss 13 cc., Core #2
	4608-28, circ. & condition hole. Full recovery. Logged. Set 142
	Its. 5-1/2" 15.5#8 RT (TOM 4634.49") landed . 4627 w/120 sax.

Portland, 300 gal. Latex P.D. 10:30 A.M. 1.-9.



GRAHAM BUILDING . 211 NURTH BROADWAY . WICHITA 2 KANSAS

Daily Progress Report - Wilson #1- Page 2. NW SE NE Sec. 22-34S-9W, Harper County, Kansas

11-24-58
Perf. 4578-82; 4592-96; 4600-10 - 8 shots per ft Small show oil.
1,000 gal. Mud Acid, Testing 2.4 BFPH - 25% wtr. Frac. w/15,000
gal. Petro-frac, 15,000 # sand, Ran tubing in hole. Now swabbing.

11-26-58
Have 800 bbls. fluid back - 300 bbls. over frac load. Flowing through
24/64ths "choke. 950 # casing press., 240 # tubing press. Flowing
20 BFPH - 75% water. Will continue to test with smaller choke.

12-1-58
24/64 choke - 20 BFPH - 75% wtr, 25% oil.
18/64 choke - 7 BFPH - 60% wtr, 30% oil.
14,64 choke \_ 5 BFPH - 15-30% wtr., 70-85% oil.