| STATE OF KANSAS STATE CORPORATION COMMISSION Finney State Office Building 130 South Market, Rm 2078 Wichita, Kansas 67202 |   | ON   | WELL PLUGGING RECORI<br>K.A.R82-3-117  TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days |   | LEASE NAMECOST WELL NUMBERFt.   | COSILEY "A"  2  Ft. from N Section Line  Ft. from E Section Line |  |                  |                    |              |       |     |                    |                           |
|---|---|--|---|---|---|--|--|------------------|--------------------|--------------|-------|-----|--------------------|---------------------------|
| ADDRESS P.O. BOX 351, LIBERAL, KS 67901-0351  PHONE # ( 316 ) 624-6253 OPERATORS LICENSE NO. 4549  Character of WellGAS   |   |  |   |   | SEC. 32 TWP. 335 RGE 38 ( E ) or (W)  COUNTY STEVENS  Date Well Completed 09/11/96  Plugging Commenced 03/11/97 |  |  |                  |                    |              |       |     |                    |                           |
|   |   |  |   |   |   |  |  | (Oil, Gas, D&A,  | SWD, Input, Water  | Supply Well) |       |     | Plugging Completed | 03/11/97                  |
|   |   |  |   |   |   |  |  | The plugging pro | posal was approved | on02/        | 25/97 |     |                    | (date)                    |
|   |   |  |   |   |   |  |  | by <u>MR. S</u>  | TEVE MIDDLETON     |              | :<br> | · · | (KC                | C District Agent's Name). |
| Is AC0-1 filed? _   | YES   | If not, is well log att  | ached?  |   |   |  |  |                  |                    |              |       |     |                    |                           |
| Producing Forma   | tionMOR   | ROW  | Depth to Top 61   | 90' Bottom_   | 62241 T.D.  | 64181  |  |                  |                    |              |       |     |                    |                           |
| Show depth and t  | thickness of all wate   | r, oil and gas format  | ions.   |   |   |  |  |                  |                    |              |       |     |                    |                           |
| OIL, GAS OR WATER RECORDS   |   |  |   | CASING  | CASING RECORD   |  |  |                  |                    |              |       |     |                    |                           |
| Formation   | Content   | From   | То  | Size  | Put In  | Pulled Out   |  |                  |                    |              |       |     |                    |                           |
| MORROW  | GAS   | 6190'  | 6224'   | 8-5/8"  | . 1675'   | 3'   |  |                  |                    |              |       |     |                    |                           |
|   |   |  |   | 5-1/2"  | 6379'   | 2428'  |  |                  |                    |              |       |     |                    |                           |
|   |   |  | _   |   |   |  |  |                  |                    |              |       |     |                    |                           |
| introducing it into   | o the hole. If cemen<br>3 SXS HULLS & 25<br>0-2300', PULL 5-1<br>40', PMP 10 SXS TO | t or other plugs wer<br>SXS CMT, SET PLG<br>/2" CSG TO 1700'<br>D PLG 40-0". CUT | e used, state the chars<br>6190-5990'. SHOT<br>PMP 50 SXS CMT T<br>OFF & CAP 8-5/8" C   | ncter of same and of OFF 5-1/2" CSG O PLG 1700-1550 SG 3' BELOW GL. | d was placed and the medepth placed, from fee a 2428'. CIRC HOLE W/'. PULL TO 650', PMP 4 RESTORE LOCATION. KC  | et to feet each set<br>9 PPG MUD. PMP 30 SXS                     |  |                  |                    |              |       |     |                    |                           |
|   |   |  | lescription is necessar   |   |   |  |  |                  |                    |              |       |     |                    |                           |
| Name of Pluggin   | g ContractorSAI   | RGENT & HORTON PL  | UGGING, INC.  |   | License No31  | 151  |  |                  |                    |              |       |     |                    |                           |

Address RT. 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE: (405) 854-6515 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_ANADARKO PETROLEUM CORPORATION (.) **-0** STATE OF \_\_KANSAS COUNTY OF \_\_ ,SS. (Employee of Operator) or (Operator) of above-described JOHN A. BROMAN, DIVISION PRODUCTION ENGINEER well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

> P.O. BOX 351, LIBERAL (Address)\_

SUBSCRIBED AND SWORN TO before me this=

JOHN A) BROMAN, DIVISION PRODUCTION ENGINEER

My Commission Expires:

NOTARY PUBLIC - State of Kansas Form CP-4

sed 05-88