STATE STATE	őF COR	KAN:	AS TION	СОМИ	ISSION
200í Co Vichit					

## WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		K.A.R82-3-117			AME Brecheisen
numadə viáva		5 mm		MBER #/	
	TYPE OF TICE: Fill of and return	out <u>co</u>	ompletely		
	1520	Ft. from & Section Line			
	office with	_	<u>.</u> . <del>.</del>		Ft. from © Section Line
LEASE OPERATOR Mobil Oil Corporation			<del></del>		TWP. 33 RGE. 38 (E) or (W)
ADDRESS P.O. Bay 2113 Leber	_	Stevens			
PHONE (3/6) 626-1142 OPERATOR	Date Wei	II Completed 1953			
Character of Well		g Commenced <u>3-25-99</u>			
(Oil, Gas, D&A, SWD, Input, Water	Plugging	g Completed <u>3-26-99</u>			
The plugging proposal was approve	d on <u>3-2</u>	<u> 25-9</u>	79		(date)
by Gary Winters				(KC	C District Agent's Name).
Is ACO-1 filed?if no	t, is well	log a	ttached?		
Producing Formation	Depth	to To	ор	Botte	omT.D
Show depth and thickness of all w					
OIL, GAS OR WATER RECORDS			Ci	ASING RECOF	RD
Formation Content	From	То	Size		Pulled out
				2587	683
		1——	1034	62.6	
Describe in detail the	which the		52 liner	2554 -2764	Ing where the and file!
Describe in detail the manner in placed and the method or methods	used in in	trodu	cing it i	nto the ho	ile. If cement or other plu
were used, state the character Schlumberger Set CIBP + Z					
circ. hole wound Mixed	75 5x 1	lua	from 65	52 to 50	15 5x 0149
	t cappe		·		
(If additional descrip			•		
Name of Plugging Contractor <u>Sarg</u>	ent And H	ortor	r Pluggi	ng Inc.	License No. 31151
Address Rt 1 Box 49 BA T	yrone, O	Ķz	39519	731	<del></del>
NAME OF PARTY RESPONSIBLE FOR PLU	GEING FEES:	Mo	hit Oc	& Carp	osalion
STATE OF Kansas	COUNTY OF	Se	ward	2 '	_,ss.
Sharma Cook			('	Employee o	of Operator) or (Operator)
above-described well, being first statements, and matters herein	duly sworn	on o	ath, says	: That I ha	ave knowledge of the fact
the same are true and correct, so		d.	_		non a Gook
LYNN K. HUNT NOTARY PUBLIC			Signature	0.0 Sax 21	0.0
TATEGRAPIS OF	400°			1+1	B '0 00
MECHINGO SUBSCRIBED AND S	WUKN TO bef	ore m	Whis L	yeb A	of april ,19 94
4 - 1-99 ;	ا ہے ٠	7	AMA	1 Not	rary Public
APR = 7 1590 My Commission Ex	pires: <u>HDr</u>	<u> </u>	4 80.	<u> 2001</u>	• · · · · · · · · · · · · · · · · · · ·

CONSERVATION DIVISION Wightin Kansas

Form CP-4 Revised 05-88