## STATE OF KANSAS STATE CORPORATION COMMISSION

G M:

## WELL PLUGGING RECORD

| Give All Information Completely   | 35  |                         | Con  | mtu Caa  | 7 Turn 1                              | 23C Dan 11                                       | ∩ <del>ta</del> ∧ur |  |  |
|---|---|-------------------------|--|--|---------------------------------------|--|---------------------|--|--|
| ke Required Affidavit Morton County. Sec. 7 Twp. 33S Rge. 40 il or Deliver Report to Location as "NE/CNW\{\frac{1}{4}}\text{SW}\{\frac{1}{4}}\text{" or footage from lines} |   |                         |  |  |                                       |  |                     |  |  |
| Conservation Division   | Consequentian Dividuien   |                         |  |  |                                       |  |                     |  |  |
| State Corporation Comm.   | 660' FSL & 1980' FWL Lease Owner ANADARKO PRODUCTION COMPANY      |                         |  |  |                                       |  |                     |  |  |
| 245 North Water   | Lease 1   | Name LOW                | uen 3  |  | W                                     | ell No. 6  |                     |  |  |
| Wichita, KS 67202   | Office Address P. O. Box 351, Liberal, Kansas 67901               |                         |  |  |                                       |  |                     |  |  |
|   | Character of Well (Completed as Oil, Gas or Dry Hole)             |                         |  |  |                                       |  |                     |  |  |
|   | Dry Ho  | 1e                      |  |  |                                       |  |                     |  |  |
| [!  | Date Well completed 3/25 1977                                     |                         |  |  |                                       |  |                     |  |  |
|   |   | ation for               | -  |  | Verb                                  | ally 3/24  | 19 <u>_77</u>       |  |  |
|   | Application for plugging approved 3/24 1977                       |                         |  |  |                                       |  |                     |  |  |
| 1   | Plugging commenced 3/24 1977 Plugging completed 5-45 NM #/25 1977 |                         |  |  |                                       |  |                     |  |  |
|   |   |                         |  | of well o  | r producin                            | :45 AM #/25<br>g formation                       | 1977                |  |  |
| <u> </u>  | 11045011  | 101 404110              |  | 01 7012 0  | producin                              | 5 TOTMUCTOR                                      | <u> </u>            |  |  |
| ó   | If a pi   | coducing w              | vell is  | abandoned  | , date of                             | last produc                                      | tion<br>19          |  |  |
| Leads will correctly the shows  | Was per   | cmission o              | btained  | from the   | Conservat                             | ion Divisio                                      |                     |  |  |
| Locate well correctly on above<br>Section Plat  |   |                         |  |  | ommenced?_                            |  |                     |  |  |
| Name of Conservation Agent who s  |   |                         |  |  | rence Thom                            | as   |                     |  |  |
| Producing formation   |   |                         |  | ottom  | Total De                              | pth of Well                                      | 1 <sub>5400</sub> ' |  |  |
| Show depth and thickness of all   | water, oil  | L and gas               | formati  | ons.   |                                       |  |                     |  |  |
| OIL, GAS OR WATER RECORDS   |   |                         |  |  |                                       | GA GYNG DHGG                                     | 222                 |  |  |
|   | WANTED THE  | PROV                    | l mo   | CTZB   |                                       | CASING RECO                                      | <del></del>         |  |  |
| FORMATION   | ONTENT  | . FROM                  | TO   | SIZE   | PUT IN                                | . PULLED O                                       | ur                  |  |  |
|   | <del></del> .   | <del> </del>            | <del> </del>                                     | 8-5/8  | 1572.                                 | <del> </del>                                     | <del></del>         |  |  |
|   |   |                         | <del>                                     </del> | <del>                                     </del> | <del> </del> -                        | <del>                                     </del> |                     |  |  |
|   |   | 1                       |  |  | 1                                     | ·  |                     |  |  |
|   |   |                         |  |  |                                       |  |                     |  |  |
| feet for each plug  Spotted 35 sxs cmt. 2500', 50 sx  | set   |                         | <u> </u>   |  |                                       | feet 1   |                     |  |  |
|   |   | IV                      |  |  |                                       | <del></del>                                      | <del></del>         |  |  |
| 51  | TOPORALI  |                         | 75)  |  |                                       | <del></del>                                      |                     |  |  |
|   | *.  | on commodit             | ), <u>1</u>                                      | - <del>*</del>                                   | · · · · · · · · · · · · · · · · · · · | <del></del>                                      | <del></del>         |  |  |
|   | MAY 1   | 1 1077                  |  |  | <del></del>                           |  |                     |  |  |
|   | CONSERVATIO   | N DIVISION              |  |  | <del></del>                           |  |                     |  |  |
| (If additional de   | scription   | î <sup>şaş</sup> necess | sarv. us   | e BACK of  | this shee                             | t)   |                     |  |  |
| Name of Plugging ContractorGabb   |   | T                       |  |  |                                       | -,   |                     |  |  |
| <del></del>   | ert-Jones,  |                         |  |  | <del></del>                           | <del></del>                                      |                     |  |  |
|   |   |                         |  | <del></del>                                      |                                       | ,  | <del></del>         |  |  |
| STATE OF KANSAS   | COUN  | TY OF                   | SEWARD   | -  |                                       | ss.  |                     |  |  |
|   | ari   |                         | (emp1c   | yee of ow  | <del></del> '.                        |  | erator              |  |  |
| of the above-described well, being  | g first d   | uly sworn               | on og ti   | , says:  | That I hav                            | e knowledge                                      | e of                |  |  |
| the facts, statements, and matter<br>as filed and that the same are tr  | rs herein 🤄   | contained               | and/the  | log_of t   | ሽe above-d<br>∕ገ                      | escribed w                                       | ell                 |  |  |
|   | (Sign   | nature) 🖊               | Diry (   | 2 2  | rema les.                             | _  | •                   |  |  |
|   | _   | ley R. Sho              | nemaker  | Division   | Office Mar                            | nager  |                     |  |  |
| •   | acall.  | леу к. эпс<br>Р.        |  | 851 (  | Address                               | eral, Ks.  | <del>67901</del>    |  |  |
| SUBSCRIBED AND SWORN TO befo  | ore me this   | 5 1∩+h                  | day  |  | av ~                                  | . 1977   |                     |  |  |
| LEGMA FERRE CORTALISEN  |   | — <del></del>           | J  | 7  |                                       | <b>,</b> ',                                      | ,                   |  |  |
| Seward County, Kansas<br>My Appt. Exp.  |   | 20                      |  | -10  | . / . 1                               | 21/20  | _ /                 |  |  |
| AADJAS  |   |                         | mi   | II nn  | מה דאמו איני                          | UN XIL   |                     |  |  |
|   | ·   | 11-49                   | mi   | Min  | · No                                  | tary Public                                      | c.                  |  |  |
| My commission expires June 23, 19   | 980   |                         | mi   | Min  | No.                                   | tary Public                                      | c.                  |  |  |

|            | _                                    |                       |  |                              |                  | 15-            | 129-            | 203  | 00-ගංග                       |               |  |
|------------|--------------------------------------|-----------------------|--|------------------------------|------------------|----------------|-----------------|--|------------------------------|---------------|--|
| ř.         | J. 4 7                               |                       | $\bigcirc$                                   |                              |                  |                | $\bigcirc$      |  | _                            |               |  |
| ٠.         | KANSAS DRILLE                        |                       |  |                              |                  |                | 1               | . <u>7</u> _1                                    | г. <u>33s</u> r. <u>40</u> Ж |               |  |
| $\bigcirc$ | API No. 15                           | 129                   | <u> —                                   </u> | 300<br>mber                  |                  |                | l               | .oc. <u>660</u>                                  | ' FSL & 1980' F              | עדי           |  |
| $\cup$     | Operator                             | County                | Nu   | mber                         |                  | _              | ،               | ounty MC   | ORTON                        |               |  |
|            | ANADARKO PRODU                       | CTION COMPA           | ANY  |                              | <del></del>      |                |                 | <del>- 7 -</del>                                 | 640 Acres                    |               |  |
|            | P. O. BOX 351, LIBERAL, KANSAS 67901 |                       |  |                              |                  |                |                 | 160  |                              |               |  |
|            | Well No.                             | Lease Namo            |  |                              |                  |                |                 |  |                              |               |  |
|            | 6<br>Footage Location                | LOW "E"               |  |                              |                  |                |                 |  | $++\bigcirc++$               |               |  |
|            |                                      | (N) (S) line          |  | 1980 feet                    | from (M. (W)     | line           | ĺ               | - -  | ┍╞═┝═╬═┤═┥═┥╺┨               |               |  |
|            | Principal Contractor                 |                       | Geol   | egist (Cont                  | ract Cons        | ultant)        |                 | 16   | 0 160                        |               |  |
| 1          | GABBERT-JONES,                       | INC.                  |  | B POSEY                      |                  |                |                 |  |                              |               |  |
|            | Spud Date                            |                       | Tota   | Depth                        | P.B.T.D          | •              | _               |  | 3345                         |               |  |
| O          | 1 PM 3/8/77  Date Completed          |                       |  | 00 <sup>†</sup><br>Purchaser |                  |                | •               | lev.: Gr   |                              |               |  |
|            | ,                                    |                       | i on i                                       | urcnoser                     |                  |                | _   D           | F  | КВ                           |               |  |
|            | 3/25/77                              |                       |  |                              | -                | <del></del>    |                 |  |                              |               |  |
|            |                                      |                       | _  | CASING                       | RECORD           |                |                 |  |                              |               |  |
| $\bigcirc$ | Report of all strin                  | gs set — surface,     | intermediate,                                | production, e                | tc.              |                |                 |  |                              |               |  |
|            | Purpose of string                    | Sixe hole drilled     | Size casing set                              | Weight lbs/ft.               | . Setting depth  | Туре           | cement          | Sacks  | Type and percen              | ıt            |  |
|            |                                      | <del> </del>          | ***************************************      |                              |                  | Poz            |                 | 550  | 4% gel                       |               |  |
|            | Surface                              | 12-1/4"               | 8-5/8"                                       | 24#                          | 1572'            | Commor         |                 | 200  | 2% CC                        |               |  |
|            | •                                    |                       |  |                              |                  |                |                 |  |                              |               |  |
|            |                                      |                       | <del> </del>                                 |                              |                  |                |                 | <del></del>                                      | _                            |               |  |
| $\frown$   |                                      |                       |  |                              |                  |                |                 |  |                              |               |  |
| $\cup$     |                                      | <del>- </del>         | <del> </del>                                 | <del> </del>                 | <u></u>          | <del>-</del>   |                 |  | <del>-   </del>              |               |  |
|            |                                      | \ _                   |  | <u></u>                      |                  | 1              |                 |  |                              |               |  |
|            |                                      | LINER RECOR           | RD   |                              |                  |                | PERFORA         | PERFORATION RECORD                               |                              |               |  |
|            |                                      |                       | Socks c                                      | Sacks cement                 |                  | Shots per ft.  |                 | & type   |                              |               |  |
|            |                                      |                       |  |                              |                  | , por 111      |                 | ,,,-   |                              |               |  |
|            |                                      | TUBING RECO           | ORD  |                              |                  |                |                 |  |                              |               |  |
| $\bigcirc$ | Size                                 | Setting depth         | Packer                                       | set at                       |                  | * .            | <del>-   </del> |  | <del></del>                  |               |  |
|            |                                      |                       |  |                              | }                |                |                 |  |                              |               |  |
|            |                                      | Α                     | CID, FRACT                                   | URE, SHOT,                   | CEMENT SQ        | UEEZE RE       | CORD            |  | <u> </u>                     |               |  |
|            | <u> </u>                             | Amou                  | unt and kind of                              | material used                |                  |                |                 |  | Depth interval treated       |               |  |
| $\bigcirc$ | <del></del>                          | •                     |  | <u>0</u>                     |                  |                |                 | <del>                                     </del> |                              | <del></del> - |  |
| •          |                                      |                       | ZECETY<br>SCAPORATION                        | C012415510()                 |                  |                |                 | <u> </u>   |                              |               |  |
|            |                                      | State C               | CRECEING                                     | <b>V U</b>                   |                  |                |                 |  |                              |               |  |
|            |                                      |                       | MAY 1 1                                      | 1977                         |                  |                |                 | -  | <del></del>                  |               |  |
|            |                                      |                       | MW 7 2                                       | 101                          |                  |                |                 | 1  |                              |               |  |
|            |                                      | CC                    | ONSERVATION                                  | DIVISION                     | RODUCTION        |                |                 | <u>,                                      </u>   |                              |               |  |
|            | Date of first and until              | _                     | Wichita, No                                  | ilings                       |                  | 1:64 -4- 1     |                 |  |                              |               |  |
|            | Date of first production             |                       | Producin                                     | a metuod (110/               | ving, pumping, : | yus arr, erc.) |                 |  |                              |               |  |
| •          | RATE OF PRODUCTION<br>PER 24 HOURS   | Oil                   |  | Gas                          | _                | Water          |                 |  | Gas-oil ratio                |               |  |
|            |                                      |                       |  | ls.                          |                  | MCF            |                 | bbls.  |                              | FPB_          |  |
| U          | Disposition of gas (venter           | a, used on lease or : | sold)  |                              |                  | Prod           | lucing interval | (S)  |                              |               |  |
|            |                                      | -                     |  | <u></u>                      |                  |                |                 |  |                              |               |  |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Olf and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

| Operator   | DIATI A NYY   |                       |                          | DESIGNATE TYPE OF COUNTY HOLE, SWDW, ETC.   | OMP.: OIL, GAS,                 |
|--|---|-----------------------|--------------------------|---|---------------------------------|
| ANADARKO PRODUCTION CO   | e Name  | _                     |                          | DRY HOLE                                    |                                 |
|  | 7 "E"   | _                     |                          |   |                                 |
| S 7 T33S R 40 W  |   |                       |                          |   |                                 |
| Show all important zones of porosit<br>cluding depth interval tested, cushio | WELL LOG y and contents thereof; cored interv n used, time tool open, flowing and |                       |                          | SHOW GEOLOGICAL MAR<br>OR OTHER DESCRIPTIVE | KERS, LOGS RUN,<br>INFORMATION. |
| FORMATION DESCRIPTIO   | N, CONTENTS, ETC.   | ТОР                   | воттом                   | NAME  | DEPTH                           |
| Surface Clay-Sand-Redk   | ped   | 0'                    | 530'                     | ,   | ,                               |
| Sand-Redbed-Shale  | 530 <b>'</b>  | 642'                  |                          |   |                                 |
| Redbed-Shale   |   | 642'                  | 1420'                    |   |                                 |
| Redbed-Anhy-Sand   |   | 1420'                 | 1575'                    |   |                                 |
| Redbed-Anhy  |   | 1575'                 | 1856'                    |   |                                 |
| Anhy-Shale   |   | 1856'                 | 2090'                    |   |                                 |
| Shale-Shale w/lime   |   | 2090'                 | 2130'                    |   |                                 |
| Shale-Lime   |   | 2130'                 | 5400'                    |   |                                 |
| Lime-Shale   |   | 5 <b>4</b> 00'        | TD                       |   |                                 |
| TOTAL DEPTH  |   |                       | 5400 <b>'</b>            |   |                                 |
| DST #1 5332-38 (Morrow DM, ISIP 1320 (20), IE                                | P 78-78, FP 65-65, P  | ow & died<br>SIP 1347 | l min, byr<br>(60), temp | ass tool w/no b                             | low rec 10'                     |
| DST #2 5170-5400', pkr   | : railure   |                       |                          |   |                                 |
| DST #3 5126-5400, tool to pickup test tool 6:                                |   | cond hol              | e after DST              | #3. Circ 3 hr                               | s, st TOH                       |
| DST #4 5126-5400' (Mor<br>2702, IFP 303-316, ISI                             |   |                       |                          |   | DM, NS, IHP                     |
| IIS  | E ADDITIONAL SHEETS, IF NE  | :05:00 BV 70          | COMPLETE WE              |   |                                 |
| Date Received  | APPLITONAL SHEETS, IF NE  | - CESTAKIN 10         | O X                      | LE RECORD.                                  |                                 |
| Pare vecelled  |   | ) Tanto               | 2 Due                    | malen                                       |                                 |
|  |   |                       | 7                        | ignature                                    | . Mac                           |
|  | ]   | - Lantey R.           | onoemaker                | , Division Offic                            | e Manager                       |
|  | 1   | May 10, <b>1</b> 9    | 77                       | Title                                       |                                 |

Date