

15-191-10174-00-00

DISTRICT CONSERVATION AGENT'S REPORT

To

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

RECEIVED
SEP 27 1935
BY me

Location S.W. of N.E. Sec 16-30-1W.

Sec. 16 Twp. 30 Rge. I West

I have today completed supervision of plugging of

Well No. one Lease Hitchcock

Operator Allison and Williams Petroleum Coprt. Et Al.

Field _____ County Sumner

Total Depth 4052 Feet.

(Describe briefly the manner in which well was plugged)

Filled with mud and set pluges when needed.

Used Cement to shut of fresh water at top of hole and then filled with heavy mud.

PLUGGING
FILE SEC 16 T 30 R 1W
BOOK PAGE 17 LINE 38

Date Sept 20 1935.

W. G. Zerkington
District Conservation Agent