

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-025-20, 601-00-00

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name SHO-BAR ENERGY, INC.

Complete Address P.O. BOX 217, HARPER, KANS. 67058

Lease Name BARRY - HARPER Well No. # 1-14

Location SE - SE Sec. 14 Twp. 34 Rge. 21 (East)(West)

County CLARK Total Depth 5478 FE

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor RINE DRILLING COMPANY. (CHARLIE CLINGENPEL)

Address #600 - 300 WEST DUCHESS WICHITA, KS 67202 License No. _____

Operation Completed: Hour: 2:30 AM Day: 12th Month: JULY Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows: 1/250ST COMMEN - 2% GEL. 3% OA-CL.

8 5/8" - 853 FE S. CUL 1/300ST LIGHT - 3% OA-CL.

ORDERED 145ST 50/60 FORMIX 4% GEL. - 3% OA-CL. + 8 5/8" PLUG.

SPOTTED WITH DRILL STEEL - WITH HEADS AND BETWEEN ALL PLUGS

1ST Plug. @ 870 FE 1/80ST CMT.

2ND Plug. @ 270 FE 1/40ST CMT.

3RD Plug - Salib Bridge - HNDL'S - PLUG @ 40 FE to 0 1/10ST CMT.

10ST IN RAT HOLE (CIRCULATE w/ JOINT OF PIPE)

5ST IN MOUSE HOLE (CIRCULATE) CEMENTED BY ALLIED OWN.

Amount of Surface Casing: 853 FE

I hereby certify that the above plugging instructions were given as herein stated.

Signed: M. J. Schmidt
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Clarence Thomas Jr. on Sick leave, I gave Verbal Plugging instructions,

Signed: M. J. Schmidt
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

JUL 20 1982

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 7-23-82

REC'D. NO. 733-W