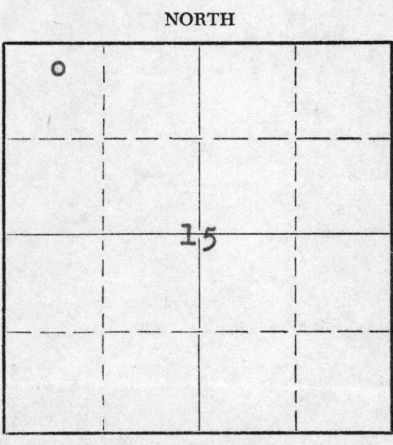


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD



Barber County. Sec. 15 Twp. 34S Rge. 11W (E) (W)
Location as "NE/CNW/SW" or footage from lines. C N 1/2 NW NW
Lease Owner W. J. COPPINGER
Lease Name SCHUPBACH Well No. 1 (OWN)
Office Address 320 Union Nat'l Bank Bldg. - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Sept 11 19 52
Application for plugging filed Oct 16 19 52
Application for plugging approved Oct 17 19 52
Plugging commenced Nov 11 19 52
Plugging completed Nov 12 19 52
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives
Producing formation Depth to top Bottom Total Depth of Well 5192 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled Hole with mud laden fluid.
Cemented with 20 sacks cement to 309' or top of surface pipe
Cemented with 60 sacks cement from 309' to top.

RECEIVED
STATE CORPORATION COMMISSION
NOV 29 1952
CONSERVATION DIVISION
Wichita, KS

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Standard Pulling Co.
Address Lyons, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
A. J. Carter (employee of owner or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. J. Carter
(Address)

SUBSCRIBED AND SWORN to before me this 28th day of November, 19 52

My commission expires April 18, 1955. Notary Public.

PLUGGING
FILE SEC 15 T 34 R 1134
BOOK PAGE 52 LINE 40

W. J. COPPINER

#1 SCHUPBACH

15-34-11W
N/2 NW NW

Contr. CO TOOLS

Cty. BARBER

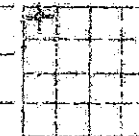
Geol.

Pool NE

El. 1924

Cm.

Cp. 9/17/52 IP D&A



LOG Tops (New)	Depth	Datum	Csg. 10" 309, 5" 4590
FLS SD	3441	-2107	OLD INFO: WAS WOODS OIL & CO, #1
DOUG	3542	-2208	SCHUPBACH, COMP 7-29-49, D&A
LANS	4120	-2786	NO TESTS
MISS	4558	-3234	NEW INFO: CO TO 5192 STD, SET 5"
KIND	4747	-3413	PF 60/4589-4500, 4 BWPH, PB TO
MAO	4850	-3526	4585, 39/4666-74, BAIL 37 GAL WPH
VIOLA	4880	-3546	S.S.O., PB TO 4585, 60/4566-82, A
SIMP SH	4976	-3642	500, BAIL 20 GAL WPH, D&A
SIMP SD	4994	-3660	
ARR	5172	-3838	
LTD	5192	-3858	
RTD	5195	-3861	

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

15-007-00059-0001