

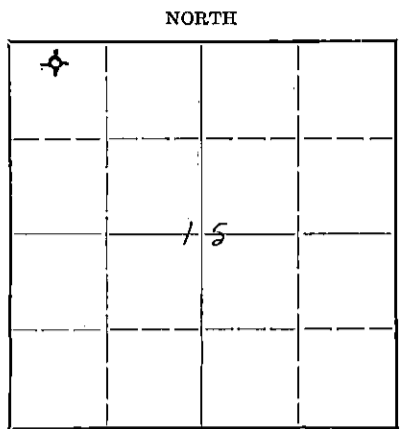
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
of formations.

Barber County, Sec 15 Twp 34 Rge. (E) 11 (W)  
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. C N/2 NW NW



Locate well correctly on above  
Section Plat

Lease Owner: Woods Drilling Company  
Lease Name: Schupbach  
Office Address: 708 Oil Capital Building Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole  
Date well completed: 7-25 1949  
Application for plugging filed: 7-24 1949  
Application for plugging approved: 7-25 1949  
Plugging commenced: 7-25 1949  
Plugging completed: 7-25 1949  
Reason for abandonment of well or producing formation: Dry Hole

If a producing well is abandoned, date of last production: 19...  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

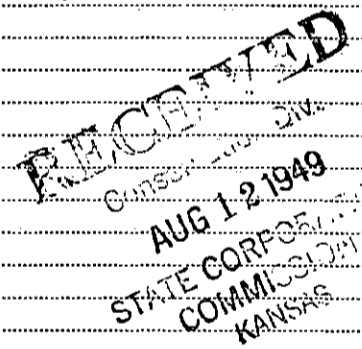
Name of Conservation Agent who supervised plugging of this well: C. D. Stough  
Producing formation: Depth to top: Bottom: Total Depth of Well: 5195 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.

Filled hole with mud laden fluid from 5195' to 300'.  
Plugged hole with 20 sacks at 300'.  
10 sacks below cellar.  
Filled cellar to surface.



(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to: Coppinger & Southern  
Address: 1402 Union Nat'l Bank Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick  
W. J. Coppinger (contractor or employee of owner or owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) By W. J. Coppinger (Partner)  
1402 Union National Bank Bldg. Wichita, Kans.  
(Address)

SUBSCRIBED AND SWORN to before me this 2nd day of August, 1949

My commission expires April 18, 1951. Harry D. Fisher Notary Public.

PLUGGING  
FILE SEC 15 T 34 R 11W  
BOOK PAGE 107 LINE 6

Woods Drilling Company  
Coppinger & Southern  
Amerada Petroleum Corporation  
Gulf Oil Corporation  
E. P. Harwell  
Magnolia Petroleum Corporation  
Nadel and Gussman  
Olson Drilling Company  
Sun Oil Company  
Fred Schupbach, Jr.

Schupbach #1  
C N/2 NW NW 15-34S-11W,  
Barber County, Kansas

Total Depth: 5195'

Comm: 6-24-49  
Comp: 7-25-49

Casing Record:  
309' 10 3/4" surface casing  
with 225 sacks cement.

**DRILLERS LOG**

Sand	40	Shale	4022
Red Bed & Shale	309	Lime & Shale	4170
Red Bed	650	Lime	4355
Shale & Shells	995	Shale	4460
Shale	1100	Lime	4571
Salt Shale	1250	Chert	4580
Shale & Lime	1360	Lime	4592
Shale & Shells	1455	Chert & Lime	4666
Anhydrite	1505	Lime & Shale	4722
Shale & Lime	1625	Lime	4735
Lime	1960	Lime & Shale	4747
Sandy Lime	2030	Lime	4809
Lime	2575	Lime & Shale	4913
Sandy Lime	2670	Lime	4932
Shale & Lime	2835	Lime & Chert	4946
Lime	2875	Lime	4970
Lime & Shale	2980	Lime & Shale	4998
Lime	3135	Sand	5050
Shale & Lime	3310	Sand & Shale	5078
Shale	3442	Shale	5110
Sand	3453	Shale & Sand	5152
Sand & Shale	3537	Shale	5166
Shale	3625	Arbuckle	5176
Lime	3645	Lime	5195
		Total Depth	5195

DRY AND ABANDONED

STATE OF KANSAS:

COUNTY OF SEDGWICK: ss

I, the undersigned, being duly sworn, on oath, state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

COPPINGER & SOUTHERN

By W. J. Coppinger  
W. J. Coppinger

Subscribed and sworn to before me this 28th day of July, 1949.

Henry D. Fickler  
Notary Public

My Commission expires April 18, 1951.

RECEIVED

Conservation Div.

AUG 12 1949

STATE CORPORATION  
COMMISSION

**PLUGGING**  
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