

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 130 S. Market, Room 2078  
 Wichita, KS 67202

WELL PLUGGING RECORD  
 K.A.R.-62-3-117

API NUMBER 15-019-25725-00-01

LEASE NAME BURKETT

WELL NUMBER 11

1470 Ft. from S Section Line

2190 Ft. from E Section Line

SEC. 8 TWP. 34 RGE. 10 (E) or (W)

MAR 10 2003

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

KCC WICHITA  
 LEASE OPERATOR P.A.R. Inc

ADDRESS 1211 N. Startel Oklahoma City, OK 73103 COUNTY CHAUTAUKA

PHONE 405-235-2779 OPERATORS LICENSE NO. 30930 Date Well Completed \_\_\_\_\_

Character of Well FOR Plugging Commenced 11/8/2002

(Oil, Gas, D&A, SMD, Input, Water Supply Well) Plugging Completed 11/8/2002

The plugging proposal was approved on 11/8/2002 (date)  
 by Ron Rowe (KCC District Agent's Name).

is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Cattlemans Depth to Top 1850 Bottom 1860 T.D. 1885

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				7"	40	0
				4 1/2"	1885'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.  
Run 2" Tubing to 1700' - Got Hole - Spotted 10 Sacks Cement on Bottom Pulled  
3" Tubing up to 1000' Spotted 10 Sacks Cement Pulled 2" Tubing up to 500'  
Cemented to surface with 50 Sacks Cement Cut off casing 3' Below Surface  
& Restaked Location

Name of Plugging Contractor Elmore's Inc License No. 32884

Address Box 277 Sedan, Kansas 67361

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: P.A.R. Inc

STATE OF Oklahoma COUNTY OF Oklahoma

Rodney Dickens  
 (Employee of Operator) or (Operator) o  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts  
 statements, and matters herein contained and the log of the above-described well as filed the  
 the same are true and correct, so help me God.

(Signature) Rodney Dickens

(Address) 905 N. Montgomery Sedan, OK 67361

SUBSCRIBED AND SWORN TO before me this 6th day of March, 19 2003

James Mc Knight  
 Notary Public  
 My Commission Expires: 12/17/05 Comm. #01019775

*Bm*