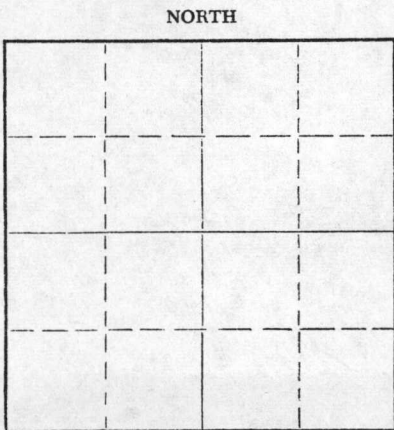


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barber County. Sec. 21 Twp. 34S Rge. (E) 11 (W)
Location as "NE/CNW&SW¼" or footage from lines NW/NW/NE
Lease Owner Purcell-Mull Drilling Co., Inc.
Lease Name Schupbach Well No. A-1
Office Address 6405 East Kellogg, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 1-23- 19 56
Application for plugging approved 19
Plugging commenced 2-7- 19 56
Plugging completed 2-12- 19 56
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives
Producing formation Depth to top Bottom Rotary Total Depth of Well 4626 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugging started 2-7-56 and completed 2-12-56. Plugged off bottom with rock to 4590' and dumped in 5 sacks of cement. Shot casing off of 3723' and pulled pipe out of hole. Squeezed 8-5/8" surface casing with 50 sacks of aqua gel mud, set permanent rock bridge at 240', and dumped in 20 sacks of cement. Filled hole with heavy mud to 35' of top, set permanent rock bridge, and dumped in 10 sacks of cement for cap on well.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor J. O. FORBES d/b/a FORBES CASING PULLING CO.
Address P. O. BOX 221, GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
J. A. Mull, Jr., (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 14th day of February, 19 56
January 28, 1957.
Ethel Zimmerman
Ethel Zimmerman Notary Public.

My commission expires

PLUGGING
FILE SEC 21 T 34 R 11W
BOOK PAGE 33 LINE 35

RECEIVED
CORPORATION COMMISSION
FEB 16 1956
CONSERVATION DIVISION
Wichita, Kansas

CERTIFIED DRILLER'S LOG

COMPANY: PURCELL-MULL DRILLING COMPANY, INC. LEASE: SCHUPBACH "A" #1
 CONTRACTOR: H & H DRILLING COMPANY LOCATION: NW NW NE
 COMMENCED: 10-20-55 21-34S-11W
 Barber County, Kansas
 COMPLETED: 11-7-55 CASING RECORD:
 240' of 8-5/8", cem. w/175 sacks.
 4598' of 5-1/2", cem. w/200 sacks.
 ELEVATION: 1330 R.B.
 POTENTIAL:

<u>FORMATION</u>	<u>DEPTH</u>
Sand	0 - 30
Red Bed	30 - 220
Cement	220 - 240
Shale and Shells	240 - 600
Shale and Red Bed	600 - 850
Shale and Shells	850 - 1245
Anhydrite	1245 - 1350
Shale and Shells	1350 - 1950
Lime and Shale	1950 - 3060
Sandy Lime and Shale	3060 - 3085
Lime and Shale	3085 - 3489
Sand and Shale	3489 - 3530
Lime and Shale	3530 - 3880
Shale	3880 - 3975
Shale and Lime	3975 - 4150
Shale	4150 - 4153
Lime	4153 - 4565
Shale and Lime	4565 - 4585
Coring	4585 - 4626
RTD	4626

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

R. E. Hartman
 R. E. HARTMAN

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 11th day of November, 1955.

Ella Priess
 Ella Priess, Notary Public

JAN 24 1956

My Commission Expires: August 25, 1956

CONSERVATION COMMISSION
 Wichita, Kansas

PLUGGING
 FILE REC 21 34 R. 11W
 BOOK PAGE 33 LINE 35