

15-025-26713-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Clark SEC. 14 TWP. 34S RGE. 21W E/W  
 Location as in quarters or footage from lines:  
NE - NW - SW


Lease Owner Sho - Bar Energy Corporation  
 Lease Name Harper Well No. 1 - 14  
 Office Address \_\_\_\_\_  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed \_\_\_\_\_  
 Application for plugging filed \_\_\_\_\_  
 Plugging commenced 9-19-83  
 Plugging completed 9-22-83  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5518

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	850	none
				4 1/2	5454	4460

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Pump 20 sks. of cement @ 5436 to 5200  
 Pump 40 sks. of cement @ 900 to 800  
 Pump 40 sks. of cement @ 360 to 260  
 Put 10 sks. of cement @ 40 to 0  
 Cut off & cap 8 5/8 3' below ground level.

RECEIVED  
 STATE CORPORATION COMMISSION

NOV 3 1983

CONSERVATION DIVISION  
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sargents Casing Pulling Service Box 506 Liberal, Kansas 67901

STATE OF Kansas COUNTY OF Harper, ss.  
Robert D. Short (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Robert D. Short  
Box 217 Harper KS 67058  
 (Address)

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of Nov, 19 83

Leslie Johnson  
 Notary Public.

My Commission expires: 18 Nov 1985

