## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## Form CP-4

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		<u>Morton</u>	Count	y. Sec. 18	WP 2 22 Bge	$\frac{E - of}{E - of} \frac{40}{Ctr} (W)$	
NORTH		"NE/CNW&SW#"	or footage fro	m lines 227	W 44)	E of Ctr.	
		Lease Owner Cities Service Oil Company Lease Name Waymire "A" Well No. 1					
	Office Addre	- D O D-		Guymon,	0klahom	a	
<u> </u>		Well (completed	as Oil, Gas o		<u>Gas</u>		
		ompleted	6-16 6-22		<del></del>	19 51	
		for plugging filed for plugging approv				19 64	
		nmenced	79			19 64	
	Plugging con		7-17		TT - 7	<u>19</u> 64	
	Reason for a	bandonment of wel	I or producing	g formation	Dry Hole		
	If a product	ng well is abandon	ed date of la	et production	4-1-	19 64	
	1			_	or its agents bef	fore plugging was com-	
Locate well correctly on above Section Plat	menced?	Yes	II. ala Ca				
Name of Conservation Agent who supply Hill CO	ervised plugging of ton	this well 111.	$\frac{\text{nugh 50}}{22}$	2518		2550 7.	
Producing formation nugo Show depth and thickness of all water		_	Botton	1. <del>2.2.1.0</del>	Total Depth of	Well 2000 Feet	
<del>-</del>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				CLOSELO DECORD	
OIL, GAS OR WATER RECORI	)\$ <del> </del>	<del>- 1</del>	1 ====		<del></del>	CASING RECORD	
FORMATION	CONTENT	FROM	2518	8 5/8 <sup>11</sup>	PUT IN	PULLED OUT	
Hugoton	Dry	2422	2510	8 5/8" 5 1/2"	375 2549	None None	
				<u> </u>	27.7	1.0110	
	<u> </u>		<del></del>				
	<del></del>		<del> </del>				
* Squeezed to 1700	#			RECE	EIVEE	b	
		JUL 24 1964					
					בייסטן פונאפווי		
		CONSERVATION DIVISION Witchita, Kansas					
				4010111			
					·		
					•		
110000 01 11000000	(If additional state of the sta		ssary, use BACK	of this sheet)			
STATE OF Uklahoma	asse <u>y</u> , c	OUNTY OF	Texas	owner) or (dw	_, ss. her/od/dokretebro	, of the above-described	
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have	knowledge of the	facts, statem	ents, and matte	rs herein contain	ined and the log of the	
		(Signature)	#€	Mas	suy?	May .	
•				ox 1028,	Z ***	Oklahoma	
			Т		(Address)	6/1.	
Subscribed and Sworn to before	ore me this	day of	Jul	Alow.	, 19 0 ' M	toch liv	
My commission expires 5-4-66	5	(	Bloyd L	Shock1	ey	Nothry Public.	