State of Kansas

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Secretary

FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

NOV 12 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

| Dear Si | r: | | | | | | |
|----------|-----------------|------------------|---------------|---------------------|-------------------|----------|----------------|
| Mr. In | ıck | ····· | of Thomas | & Brewer _ | | has this | |
| date re | quested | permission | to plug the f | ollowing des | cribed we | 11: | |
| Mr. Luc | ck | | _guarantees p | ayment of th | e pluggin | ng fee. | |
| Operator | r's full | Name: Th | omas & Brew | er | | | |
| Complete | e Addres | s: <u>Drawer</u> | 1177 Li | beral,Kans | <u> </u> | | |
| Lease N | ame: | Nent | nne | Well No | 3 | | |
| Location | n: | SE SE | Sec | • <u>17</u> Twp. 33 | _Rge. <u> Կ</u> լ | (E) (W) | |
| County_ | Morto | on | To | tal Depth5 | <u>luo</u> oil v | WellX_ | |
| Gas Well | 1Ir | put Well | SWD Well | D & AX_ | Lost Hole | · | |
| Mr. I | Luck | 7 | was instructe | d to plug th | e well as | follows: | |
| 8 5/8 | <u>"-1588</u> | Circulate | ed w/cement. | <u> </u> | emented | .Perfora | tions5058'to |
| Plug I | <u>bottom</u> | w/20 Sax. | cement 5140 | to 4950' | <u> Mud 4</u> | 9401 to | 5064' 1650' |
| Spotte | ed 50 8 | Bax.cement | 1650' to 1 | 5001 | | | • |
| Pulled | <u> 2900</u> | 나는" pipe. | Compan | y Pump. | | | |
| This v | well <u>i</u> : | s being le | eft for salt | water dis | <u>posal w</u> | ell | |
| | | | | | | | |

Very truly yours,

Conservation Division Agent