

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

AUG 2 1963

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Kumpf of Mobil Oil Co. Inc. has this
 date requested permission to plug the following described well:

Mr. Kumpf guarantees payment of the plugging fee.

Operator's full Name: Mobil Oil Co. Inc.

Complete Address: 300 North Broadway, Wichita, Kansas

Lease Name: Anderson Well No. # 1

Location: C SW SE Sec. 27 Twp. 33 Rge. 37 (E) (W)

County Stevens Total Depth 6625' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Kumpf was instructed to plug the well as follows:

8 5/8" 1658' Circulated w/700 Sax. cement.

Spotted 50 Sax. cement 6625' to 6425' Mud 6425' to 2950'

Spotted 100 Sax. cement 2950' to 2550' Mud 2550' to 300'

Plug, Hulls, 25 Sax. cement 300' to 225' Mud 225' to 40'

Plug, Hulls, 10 Sax. cement 40' to surface. Weld Cap On Surface.

Sun Cementing Co.

Very truly yours,

Hugh Scott
 Conservation Division Agent