

State of Kansas



WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 20 1968  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Burton of Pickrell Drlg. Co. has this date requested permission to plug the following described well:

Mr. Burton guarantees payment of the plugging fee.

Operator's full Name: Pickrell Drilling Company

Complete Address: 705 4th Natl. Bk. Building, Wichita, Kansas

Lease Name: White "A" Well No. 1

Location: C NW SW Sec. 18 Twp. 33 Rge. 41 NE (W)

County Morton Total Depth 5455' Oil Well X

Gas Well X Input Well      SWD Well      D & A X Lost Hole     

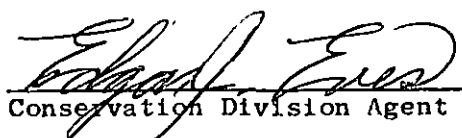
Mr. Burton was instructed to plug the well as follows:

8 5/8" to 1484' circulated w/ cement Mud 5455' to 900'

Spotted 35 sacks cement 900' to 800' Mud 800' to 45'

Plug, Hulls & 15 sacks cement 45' to 0'

Very truly yours,

  
Conservation Division Agent