| To:   | 1 020750 . 3-14                         | API NUMBER 15175-20,79           | 2-0000                               |
|---|---|----------------------------------|--------------------------------------|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WECHITA, KANSAS 67202 |   | 150' W of<br>C SE NW , SEC. 19 , | 'T 34 S. R 34 W                      |
|   |   |                                  | from S section iin                   |
| TECHNICIAN'S PLUGGING REPORT  |   |                                  | from E section lin                   |
|   | License # 3744                          | Leese Name James                 |                                      |
| Operator: J.M.A. Resources  |   | County Seward                    |                                      |
| _   | P.O. Box 976                            | Well Total Depth                 | 6750- 219.37                         |
|   | Liberal, KS 67905-0976                  | Conductor Pipe: Size_            |                                      |
|   |   | Surface Casing: Size             |                                      |
| 15400-4   | Oli Well X Gas Well                     | _                                |                                      |
|   | l as hereinafter indicated              |                                  |                                      |
|   | Contractor Sargent's Casing Pull:       |                                  | 6547                                 |
|   |   | •                                |                                      |
| - •   | P.O. Box 506, Liberal, KS 67905-0506    | •                                | •                                    |
| •   | to plug at: Hour: 8 a.m. Day:           |                                  | 10ar:19_94                           |
|   | proposal received from Kirby Li         |                                  | 216 604 7455                         |
|   | name) Sargent's Casing Pulling          | * 6                              | (phone)310-624-7455                  |
| vere: 51/2  | e" at 6685' w/260 sx cement, PBTD 6060  | )', Perfs at 5836-40'            | <u>-</u>                             |
| 1st plug p  | ump I sx hulls and 20 sx cement to 570  | <u> </u>                         |                                      |
| 2nd plug p  | ump 35 sx cement at 2500-2400',         | <del></del>                      |                                      |
| 3rd plug p  | ump 50 sx cement at 1720',              |                                  |                                      |
| 4th plug p  | ump 40 sx cement at 700-600', 5th plu   | ig pump 10 sx cement at 40°.     |                                      |
|   | Plugging Prop                           | osal Received by                 | Glenn Barlow (TECHNICIAN)            |
|   | :<br>  Operations attended by Agent?: A |                                  |                                      |
|   | ons Completed: Hour: 10:30 a.m.Day:     | • •                              |                                      |
|   | PLUGGING REPORT lst plug pumped 1 sx    |                                  |                                      |
|   | cumped 35 sx cement at 2500-2400',      | <del></del>                      |                                      |
|   | umped 50 sx cement at 1720',            |                                  |                                      |
|   |   | <del> </del>                     |                                      |
| 4th plug p  | cumped 40 sx cement at 700-6001,        | <u> </u>                         | <del></del>                          |
| 5th plug p  | oumped 10 sx cement at 40 to -9'.       |                                  | STATE CORPORATION COMMISS            |
|   | · · · · · · · · · · · · · · · · · · ·   | <del></del>                      | MAR 2 3 1994                         |
| POV   | Week common cement by Sargent's Re      | ecovered 2525' of 5½" casing     | 71 -3r                               |
| 6 A 5757 4 1 4  | 3-28-94<br>1 the plugging.              | 1, 430 5000                      | CONSERVATION DIVISION Wichita Kansas |
| DATE LOLD   | LO (6/                                  | Signed Llenn                     | L'Earland                            |
| WY. NO.   | 3-14                                    | (TE                              | CHNICIAN                             |