

1100256

TO: STATE CORPORATION COMMISSION

API NUMBER 15-175-21,673-00-00
SW NE NW SE SEC. 13, T 34 S, R 34 W

10-27

CONSERVATION DIVISION - PLUGGING SECTION 2000 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 1750 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME WILSON F WELL # 1

TECHNICIAN'S PLUGGING REPORT

COUNTY SEWARD 217.75

OPERATOR LICENSE # 4549

WELL TOTAL DEPTH 6700 FEET

OPERATOR: ANADARKO PETROLEUM CORP PRODUCTION CSG: SIZE 5 1/2" @ 6695' WITH 120 SX

NAME AND PO BOX 351 SURFACE CASING: SIZE 8 5/8" @ 1626' WITH 465 SX

ADDRESS LIBERAL, KS 67905-0351

ABANDONED OIL WELL GAS WELL INPUT WELL SWD WELL D/A X

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR HALLIBURTON ENERGY SERVICES LICENSE NUMBER 5287

ADDRESS PO BOX 1598, LIBERAL, KS 67905-1598

COMPANY TO PLUG AT: HOUR: 11:00 AM DAY: 26 MONTH: 10 YEAR: 1998

PLUGGING PROPOSAL RECEIVED FROM JIM BARLOW

(COMPANY NAME) HALLIBURTON (PHONE) 316-624-6253

WERE: PERFS AT 6140-6146 MARKER DEPTH : TOP OF CEMENT @ 6095'

1ST PLUG PUMP 25 SX CEMENT AND 300# HULLS TO BOTTOM. SQUEEZE OFF PERFS AT 1000 PSI.

2ND PLUG AT 2424' WITH 30 SX CEMENT, 3RD PLUG AT 1675'-1475' WITH 50 SX CEMENT,

4TH PLUG AT 600' TO 500' WITH 40 SX CEMENT, 5TH PLUG AT 43'-3' WITH 10 SX CEMENT.

PLUGGING PROPOSAL RECEIVED BY GARY WINTERS

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART X NONE

OPERATIONS COMPLETED: HOUR: 9:30 AM DAY: 27 MONTH: 10 YEAR: 1998

ACTUAL PLUGGING REPORT 1ST PLUG PUMP 25 SX CEMENT & 300# HULLS TO BOTTOM. SQUEEZE OFF PERFS

@ 1000 PSI. A) CUT OFF 5 1/2" @ 4011' COULD NOT CIRCULATE, B) CUT OFF @ 3218' COULD NOT PULL

CASING, C) CUT OFF @ 2504'. 2ND PLUG AT 2424' WITH 30 SX CEMENT. 3RD PLUG AT 1675'-1475'

WITH 50 SX CEMENT. 4TH PLUG AT 600'-500' WITH 40 SX CEMENT. 5TH PLUG AT 43'-3' WITH

10 SX CEMENT. 11-5-98

REMARKS: USED 60/40 POZMIX 6% GEL BY HALLIBURTON. RECOVERED 2504' OF 5 1/2" CASING.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING.

SIGNED Gary Winters (TECHNICIAN) FORM CP-2/3

60270