

15-489-10075-0000 *R*

1060444

Completed 9-18-59

API NUMBER 15-Washdown Completed 7-63

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION C SE NW, SEC. 14, T 33 S, R 36 W/X  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

3300 feet from S section line

3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5208

Lease Name Brown Well # 1-14

Operator: Mobil Oil Corporation

County Stevens 214.50

Name & Address Box 544 Term. Annex

Well Total Depth 6600 feet

Denver, CO 80217

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 659 ✓

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Midwest Casing Pulling License Number 6497

Address Box F, Sublette, KS 67877

Company to plug at: Hour: 9:00 am Day: 19 Month: December Year: 19 84

Plugging proposal received from Ed Eves

(company name) Midwest (phone) 316-675-8349

were: 4 1/2" set at 6600' Perfs 6035-66' 4800' of 1 1/4" tubing in hole

1st plug pump 2 sx hulls and 20 sx cement to bottom

2nd plug at 2650' with 20 sx cement

3rd plug at 1735' with 20 sx cement

4th plug at 680' with 50 sx cement  
solid bridge

5th plug hulls - plug at 40' Plugging Proposal Received by Paul A. Luthin  
cement to surface with 10 sx cement (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:00 am Day: 19 Month: December Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2" set at 6600' Perfs at 6035-66' 4800' of 1 1/4" tubing

1st plug pumped 2 sx hulls and 20 sx cement to bottom, 2nd plug pumped 20 sx cement at

2650', 3rd plug pumped 20 sx cement at 1735', 4th plug pumped 50 sx cement at 680', 5th

& 6th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement.

RECEIVED  
STATE CORPORATION COMMISSION

Remarks: Recovered 1230' 4 1/2" casing. Used common sacked cement by Midwest.

(if additional description is necessary, use BACK of this form.) CONSERVATION DIVISION  
Wichita, Kansas

I (did / ~~did not~~) observe this plugging.

Signed Paul A. Luthin  
(TECHNICIAN)

INV. NO. 1-18-85  
6345

FEB 18 1985

72-19

# Mobil Oil Corporation

P.O. BOX 5444  
DENVER, COLORADO 80217

February 21, 1985

Kansas Corporation Commission  
Conservation Division  
200 Colorado Derby Building  
Wichita, Kansas 67202

Attention: Mr. Duane Rankin

WELL PLUGGING RECORD  
SHELL-BROWN NO. 1-14  
SECTION 14-33S-36W  
STEVENS COUNTY, KANSAS

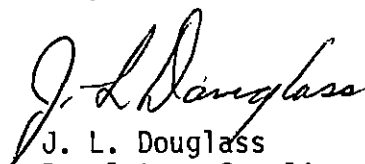
Gentlemen:

Enclosed is the Well Plugging Record for the captioned well as required by K.A.R.-82-3-117.

Mobil was required to plug this well in an order dated March 9, 1984, Docket No. 140,234-C (C-20,494) in order to receive an allowable for our Barber-Brown Unit No. 1 replacement well.

Prior to plugging the Shell-Brown No. 1-4 was operated by Mr. Everett Barber for irrigation purposes.

Very truly yours,



J. L. Douglass  
Regulatory Compliance Manager

BJWooten/mem  
Attachments

cc: Mr. Richard Smith  
Kansas Corporation Commission

Ms. Rhoda Walker  
Kansas Corporation Commission  
NGPA-K-84-0662 (Page 4, No. 6)

Northern Natural Gas Company  
2223 Dodge  
Omaha, Nebraska 68102

Mr. Leland E. Nordling  
Kramer, Nordling, Nordling & Tate  
Attorneys at Law  
209 East Sixth  
Hugoton, Kansas 67951

RECEIVED  
STATE CORPORATION COMMISSION

FEB 25 1985

CONSERVATION DIVISION  
Wichita, Kansas