15-175-30104-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

### WELL PLUGGING APPLICATION FORM File One Copy

STATE GORAGINATION COMMISSION OCT 14 1966 CONSERVATION DIVIDI Gioriai, Kanada

Lease Owner	Mallonee-Coppi	maam Omah	dana Tua				. VE	7530	Ör	
(Whhatesure)	1207 Union Nat									
			_	•				<del></del>	<del> </del>	<del></del>
Lease (Farm Nam	ne) <u>Warden</u>	<del></del>		<del></del>			Well	No	<u> </u>	_
Well Location	C-NE-NE	Sec	30 Twp.	345	Rge	32W	_(E)_	(	W)	
County	Seward	··	Field	Name (	If any	)	<u>.</u>			
Total Depth	XXXX 6560 Oil	WellGa	s Well	_Input	Well	SWD	Well	D &	A <u>x</u>	_
Was well log fi	iled with applica	ation?	Yes	<u>If</u>	not,	expla:	in:		·	
,										
Date and hour r	olugging is desir	ed to begin	On Ar	n morra I						_
	e well will be do	ne in accor	dance with	une Ru	tres an	a kegi	TRATION	S OT T	ne State	
Corporation Com	mission.									
Name of the per	son on the lease	e in charge	of well ow	ner	Bill T	)ean	<del></del>			
<del></del>	<del></del>		Address	Вох	1257.	Liber	al, Kar	sas	<u> </u>	_
Plugging Contra	actor <u>Sarge</u>	nt's Casing	Pulling Se	rvice		L	icense .	No	511	_
Address	Box 506	, Liberal, I	Kansas							<u> </u>
Invoice coverin	ng assessment for	· plugging t	his well s	hould b	e sent	to_M	allonee	-Copp	inger Opr.	Inc
· · · · · · · · · · · · · · · · · · ·		A	ddress 12	07 Unio	on Nati	ona1	Bldg.		····	<del></del>
and payment wil	l be guaranteed	by applican	.t.							
			Signed:_	<u> L</u> u	ie					
•				,	App	lican	t or Ac	ting A	gent	
			Date:		10	- 1.	3 -66			
			Date:		10	- 1.	3 -66			

# State of Kansas

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

October 14, 1966

## WELL PLUGGING AUTHORITY

Well No.

Lease

Warden

Description

C NE NE 30-34-32W Seward

County

6560

Total Depth Mallonee-Coppinger Operations, Inc. Plugging Contractor Sargent's Casing Pulling 1207 Union Nat'l Bldg.

Wichita, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

E. Eves Box "F" Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.