

RECEIVED  
STATE CORPORATION COMMISSION

JAN 27 1989

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 175-20,946-~~0000~~ (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS 20 N. Broadway, Ste. #700; Okla. City, OK 73102 PHONE # (800) 333-5493

LEASE (FARM) BLACK WELL NO. 1-28 WELL LOCATION NW SE SE COUNTY Seward

SEC. 28 TWP. 34S RGE. 33 (E) or (W) (W) TOTAL DEPTH 6500' PLUG BACK TD N/A

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 1576' CEMENTED WITH 575 SACKS

CASING SIZE 4-1/2" SET AT 6500' CEMENTED WITH 475 SACKS

PERFORATED AT 6082-86' & 6092-95'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL See attached procedure

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes  
(If not, explain) Elec. logs submitted w/ACO-1; Formation logs attached. ACO-1 FILED?

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Apr. 2-2-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Donald C. Slawson PHONE # (800) 333-5493

ADDRESS 20 N. Broadway, Suite 700; Okla. City, OK 73102

PLUGGING CONTRACTOR Sargents Casing Pullers LICENSE NO. 6547

ADDRESS Box 506 Liberal, KS 67905-0506 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

Steve Slawson, Div. Engineer  
DATE: 1-26-89

1

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

January 27, 1989

APR 27 1989

WELL PLUGGING NOTICE

EXPIRES

Black #1-28  
NW SE SE  
Sec. 28-34S-33W  
Seward County

Donald C. Slawson  
20 N. Broadway, Ste. 700  
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760