

15-129-00158-0000

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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER N/A 1962

LEASE NAME Berryman Richfield Unit

WELL NUMBER 22-1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

SE NW          Ft. from S Section Line

         Ft. from E Section Line

SEC. 9 TWP 33S RGE. 41W (E) or (W)

COUNTY Morton

Date Well Completed 1962

Plugging Commenced 5-25-92

Plugging Completed 6-3-92

LEASE OPERATOR Merrico Resources, Inc.

ADDRESS P.O. Box 849 Ardmore, Oklahoma 73402

PHONE # (405) 226-6700 OPERATORS LICENSE NO. 03408

Character of Well Input

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-25-92 (date)

by Glenn Barlow (KCC District Agent's Name)

Is ACO-1 filed? Unknown If not, is well log attached? Filed w/CP-1

Producing Formation          Depth to Top          Bottom          T.D. 5450

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS.

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	1490	0
				5 1/2	5330	2016

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

Set CIBP w/2 sks. of cement @ 4832  
Pump 50 sks. of cement from 1530 to 1430  
Pump 40 sks. of cement from 700 to 600  
Put 10 sks. of cement from 40 to 0 Cut off & cap 8 5/8 4' below ground level  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address P.O. Box 506 Liberal, Kansas 67905-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Merrico Resources, Inc.

STATE OF Kansas COUNTY OF Morton, ss.

W. B. Curry, Jr.

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) W.B. Curry, Jr.

(Address) P.O. Box 849, Ardmore, Oklahoma

SUBSCRIBED AND SWORN TO before me this 18th day of June, 1992

My Commission Expires: 4/5/93

Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 22 1992  
CONSERVATION DIVISION  
Wichita, Kansas  
Form CP-4  
Revised 05-88