WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 129-20,770-000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas : 67202 LEASE NAME Berryman Richfield Unit WELL NUMBER 20-1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION NW/4 NE/4 office within 30 days. SEC. 20 TWP. 33 RGE. 41 (E) or (W) LEASE OPERATOR Ladd Petroleum Corporation COUNTY Morton ADDRESS P. O. Box 2848, Tulsa, OK 74101-2848 Date Well Completed 9-28-85 PHONE #(918) 587-6531 OPERATORS LICENSE NO. 6029' Plugging Commenced 9-27-85 Plugging Completed 9-28-85 Character of Well Dry (Oil. Gas. D&A. SWD. Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City (Steve Durrant) Is ACO-1 filed? No \_\_\_\_ if not, is well log attached? Yes Producing formation None Depth to top bottom T.D. 5170' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Tο Size Put In Pulled out 60' 16" 0 60' None 8 5/8" 1405 1405' None Λ Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug and abandon with: 40 sx @ 1560'; 30 sx @ 600', 10 sx @ 40' & 10 sx rathole All cement 60-40 pozmix with 6% gel. All mud between plugs 9.0 ppg with 50 viscosity. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Gabbert-Jones, Inc. Address 333 East English, Suite 215, Wichita, Kansas 67202 STATE OF OKLAHOMA COUNTY OF (employee of operator) xxxr I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) RECEIVED P. O. Box 2848

STATE COMPORATION COMMISSION

(Address) <u>Tulsa, OK 74101-2848</u>

CT 4 1985 SUBSCRIBED AND SWORN TO before Me this 2 day of October

CONSERVATION DIVISION

My Commission expires: June 11, 1987