

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-129-10588-0001

API NUMBER N/A Completed 1962

LEASE NAME Berryman Richfield Unit

WELL NUMBER 27-5

NW SW Ft. from S Section Line

 Ft. from E Section Line

SEC. 16 TWP. 33S RGE. 41W (E) or (W)

COUNTY Morton

Date Well Completed 1962

Plugging Commenced 6-9-92

Plugging Completed 6-9-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Merrico Resources, Inc.

ADDRESS P.O. Box 849 Ardmore, Oklahoma 73402

PHONE# () 226-6700 OPERATORS LICENSE NO. 03408

Character of Well Input

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-5-92 (date)

by Glenn Barlow (KCC District Agent's Name)

Is ACO-1 filed? Unknown If not, is well log attached? Filed w/CP-1

Producing Formation Depth to Top Bottom T.D. 5450

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	1507	0
				4 1/2	5120	2032

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 35 sks. of cement from 2000 to 1900

Pump 50 sks. of cement from 1530 to 1430

Pump 40 sks. of cement from 700 to 600

Put 10 sks. of cement from 40 to 0 Cut off & cap 8 5/8 4' below ground level
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address P.O. Box 506 Liberal, Kansas 67905-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Merrico Resource, Inc.

STATE OF Kansas COUNTY OF Morton, ss.

W. B. Curry, Jr.

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.

(Signature) W.B. Curry, Jr.

W.B. Curry, Jr.
P.O. Box 849, Ardmore, OK 73402

RECEIVED
STATE CORPORATION COMMISSION

JUN 22 1992

SUBSCRIBED AND SWORN TO before me this 18th day of June

Caryl S. McMeans
Notary Public

My Commission Expires: 4/5/93