WELL PLUGGING RECORD

CONFIDENTAL	
NUMBER 15-189-21 467-000	

STATE OF KANSAS STŘÍE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R	-82-3	-117	· API NUMI	API NUMBER 15-189-21,467-0000		
fichita, Kansas 67202				LEASE NAME J.R.			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER #1			
'					1220 Ft. from S Section Line		
•	Office Will	>	0 0073.	4620	_ Ft. from E Section Lin	10	
EASE OPERATOR BEREXCO INC	<u>. </u>			SEC. 23	_TWP338_RGE37_(XEXXXX (V	٧)	
ADDRESS 970 Fourth Finan	cial Center.	Wichi	<u>ta. KS</u> 67	202COUNTY _	Stevens	_	
PHONE# (316) 265-3311 OPERATORS LICENSE NO. 5363					Date Well Completed 12/5/90		
Character of Well					Plugging Commenced <u>12/5/90</u>		
Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 12/5/90		
old you notify the KCC/KDHE Join	nt District Of	fice	prior to	plugging	this well? yes	_	
thich KCC/KDHE Joint Office did	you notify?			District	<u> </u>	_	
s ACO-1 filed? yes If	not, is well i	og a	ttached?_			_	
Producing Formation	Depth	to T	ор	Bott	omT.D	<u>.</u>	
Show depth and thickness of all	water, oil an	ıd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out	_	
			8-5/8	1751	0	<u> </u>	
						<u> </u>	
Describe in detail the manner in blaced and the method or methods were used, state the character of Plugged w/225 sxs 60 40 sxs @ 800', 10 sx	s used in intr of same and de /40 poz mixed	oduc epth w/6%	ing it in placed, f gel. 100	to the hold romfeet :) sxs @ 300	e. If cement or other pl tofeet each set.		
(If additional descr	intion is nece	e e a r	V USA RA	CK of this	form.)		
Name of Plugging Contractor H		, , , ,	,, uso <u>bn</u>		License No.		
					Ficause Mo.		
Address <u>Box 1598, Liberal, K</u> STATE OF Kansas							
	COUNTY OF _	Sec			_,ss.	- 4	
Charles Spradlin above-described well, being fire statements, and matters herein of the same are true and correct,	contained and	the 1.	ath, says	: That I h	Operator) or (Operator) ave knowledge of the factor of the	cts,	
	•	(Address)	970 Fourth	Financial Center, Wich	<u>ita</u>	
SUBSCRIBED AND	SWORN TO befo	ore m	this 28	Sth day	of December 1990		
		_	John	marine.	DIANT DIE MICSICN		
My Commission	Expires:	JC	HANNA S. DQ	BLER	ary Public 2 1991		

My Appt. Expres |0/3/194

1-2-91
CONSERVATION DIVISEOFM CP-4
Wichita, KRevised 08-84