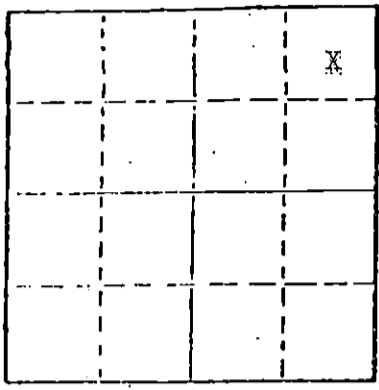


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Seward County, Sec. 14 Twp. 34S Rge. 32 XX/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines



NE NE
Lease Owner Kennedy & Mitchell, Inc.
Lease Name Manhattan Well No. 44-708
Office Address P. O. Box 1869 Liberal, KS 67901
Character of Well (Completed as Oil, Gas or Dry Hole) dry

Date Well completed 10-11 1981
Application for plugging filed 10-13 1981
Application for plugging approved 10-13 1981
Plugging commenced 10-13 1981
Plugging completed 2:30PM 10-13 1981

Reason for abandonment of well or producing formation dry hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1440'	circ

Describe in detail the manner in which the well was plugged, indicating where the mud plug was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged well as follows:
35 sx cement @ 3000'
35 sx cement @ 2750'
50 sx cement @ 1420'
40 sx cement @ 840'
10 sx cement @ 40'
5 sx cement in rat
Cut off pipe and welded on ID cap.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Seward, ss.
Ned E. Lowry, Agent (employee of owner) or (owner or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ned E. Lowry, Agent
P. O. Box 1869, Liberal, KS 67901
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of Oct., 19 81

Denise Geist
Notary Public.

My commission expires 2-26-83

RECEIVED
STATE CORPORATION COMMISSION



OCT 16 1981
CONSERVATION DIVISION
Wichita, Kansas

15-175-20565-0000

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

NOV 3 1981 FORM CP-4

Give All Information Completely
Make Required Affidavit - Mail
Or Deliver Report To:

Conservation Division
State Corporation Commission
200 Colorado Derby Building
Wichita, Kansas 67202

CONSERVATION DIVISION

Seward County, Sec. 14 Twp. 34S Rge. 32W
Location As "NE/CNW 1/4 SW1/4" Or Footage From Lines
NE NE

Lease Owner Kennedy & Mitchell
Lease Name Manhattan Well No. #44-708
Office Address 7400 West Jefferson, Denver, Colo.

Character Of Well (Completed As Oil, Gas Or Dry Hole)
Dry Hole

Date Well Completed 10-13 1981
Application For Plugging Filed 10-13 1981
Application For Plugging Approved 10-13 1981
Plugging Commenced 10-13 1981
Plugging Completed 10-13 1981

Reason For Abandonment Of Well Or Producing Formation
Dry Hole

If A Producing Well Is Abandoned, Date Of Last Producti
19

Was Permission Obtained From The Conservation Division
Its Agents Before Plugging Was Commenced? Yes

Name Of Conservation Agent Who Supervised Plugging Of This Well Clarence Thomas

Producing Formation _____ Depth To Top _____ Bottom _____ Total Depth Of Well X

Show Depth And Thickness Of All Water, Oil And Gas Formations.

OIL, GAS OR WATER RECORDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1440'	None

Describe In Detail The Manner In Which The Well Was Plugged, Indicating Where The Mud Fluid Was
Placed And The Method Or Methods Used In Introducing It Into The Hole. If Cement Or Other Plug
Were Used, State The Character Of Same And Depth Placed, From _____ Feet To _____ Feet
For Each Plug Set. 1st Plg @ 3000' w/35 sx

2750 w/35 sx

1420 w/50 sx

820 w/40 sx

40 w/5 sx Rat Hole. w/5 sx

Please Note: (If Additional Description If Necessary, Use Bank Of This Sheet)

Name Of Plugging Contractor Ramco Drilling Company

State Of Kansas County Of Sedwick ss: J. V. Crawford

of The Ramco Drilling Companh of the above described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and
matters herein contained and the log of the above described well as filed and that same are true
and correct. So help me God.

Signature: J. V. Crawford
THE RAMCO DRILLING CORPORATION

(Address)

Subscribed And Sworn To Before Me This 30th Day Of October, 19 81

JUANITA L. BOTKIN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 6-30-83

Juanita L. Botkin
Notary Public

My Commission Expires:

15-175-20565-0000

RECEIVED
STATE CORPORATION COMMISSION

W E L L L O G

NOV 3 1981

WELL NAME: Manhattan #44-708

OPERATOR: Kennedy Conservation Division
Wichita, Kansas

SPUD DATE: 9-21-81

CONTRACTOR: Ramco Drilling Corp

COMPLETION DATE: 10-13-81

CASING: 8 5/8 24# new set @ 1440'
w/600 sx HUC 1/2# Flo cel 2% cc and 200
sx Ch, 3%cc

LOCATION: NE NE
Sec 14-34S-32W

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Sand	0	507
Sand and Shale	507	786
Sand, Red Bed and Anhyd	786	1295
Red Bed and Anhyd	1295	1445
Shale and Sand	1445	1908
Sand and Shale	1908	2093
Shale	2093	2549
Sand and Shale	2549	3634
Shale and Lime	3634	4492
Lime and Shale	4492	4877
Lime	4877	4960
Lime and Shale	4960	5245
Shale and Lime	5245	5313
Lime	5313	5746
Shale, Sand and Lime	5746	5901
Shale and Lime	5901	5971
Lime and Shale	5971	6091
Lime	6091	6338
Lime and Shale	6338	6440
Lime	6440	6500
RTD	6500	

STATE OF KANSAS
COUNTY OF SEDGWICK

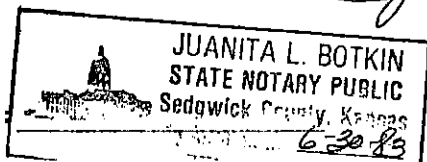
I certify that the above information is true and correct to the best of my knowledge.

THE RAMCO DRILLING CORPORATION

By: *J. V. [Signature]*

Subscribed and sworn to before me on this 30th day of October, 1981.

Juanita L. Botkin
Notary Public



My Appointment Expires