STATE CORPORATION COMMISSION	K.A.R82-3-117			Ar NUM	BER15	5-175-21,603-000
200 Colorado Derby Building Wichlita, Kansas 67202				LEASE N	LEASE NAME Davies "A"	
	TYPE OR PRINT				MBER1	
NOTICE: Fill out <u>completely</u> and return to Cons. Div.				3300 Ft. from Section Line		
	office within 30 days.			1980	Ft. from	Section Line
LEASE OPERATOR Pickrell Drilling Company, Inc.				<u> </u>	_	E.32 (E)or(W)
ADDRESS 110 N. Market, Suite 2	05 - Wichita,	Kans	as <u>672</u> 02	COUNTY	Seward	
PHONE (316 262-8427 OPERATORS LICENSE NO. 5123				Date We	11 Complete	d 3-29-97
Character of Well D&A				Pluggin	g Commenced	3-29-97
(Oll, Gas, D&A, SWD, Input, Water Supply Well)						3-29-97
The plugging proposal was approv	ed on		March 2	25, 1997		(date)
by Steve Durrant	<u> </u>			(KC	C District	Agent's Name).
Is ACO-1 filed? Yes If n	ot _{rá} is well ic	og at	ttached?	Yes		
Producing Formation None	Depth t	to To	P	Botto	omT	.D. 6475'
Show depth and thickness of all	water, oil and	i gas	formation	ons.		
OIL, GAS OR WATER RECORDS			C/	ASING RECOR	RD	
Formation Content	From T	0	Size	Put In	Pulled out	
Surface Casir	<u>a -</u>		8 5/8"	1564'KB	<u></u>	<u> </u>
Describe in detail the manner in	which the well	! wa	s plugged	i, indicati	ng where t	he mud fluid wa:
placed and the method or method were used, state the character Plugged as follows: 100sx @ 3400	s used in intr of same and	d q e i	ing It in	ito the holed, from	feet to	nt or other plug: feet_each_set.
(total 215sx) of 60-40 poz, 6% qe	Completed	0 12	108X @ 57: 2:00 noon	on 3-29-97	40', 155X 1	n rathore
				<u> </u>		,
(If additional descri	-				<u>-6</u>	2
	ckrell Drillin		 -	ic. L	Joense No.	> 5.5
Address 110 N. Market, Suite 205	- Wichita, Ka	insas	67202	* *	5	6-19-97
NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES: _	Pi	ckrell Dr	illing Co.		design to the state of the stat
STATE OF Kansas	COUNTY OF	S <u>e</u>	<u>dgwick</u>			
Pickrell Drilling Company, Inc			(8	Employee of	(Got@toE)	or (Operator) o
above-described well, being firs statements, and matters herein			th, says:	:That I ha	ve knowled	ge of the facts,
the same are true and correct, so			(Ignature)	11/16	XHOR	5
			ddress)	C. W. S	ebits, Pres Market, Sui	
CHRCOLDED AND	CWODN TO LAK			Wichita	, Kansas 6	7202
SUBSCRIBED AND	JOTED UI MAUNE	e me	. ints <u>8</u>	Y and	of April	, 19 97
My Appl. Exp. 10-6-98	. /		-98	Not a	ry Public	luls
	inicaci //	7 -10	/ /			