

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-21010-0000

LEASE NAME Johnson

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-19

960 Ft. from S Section Line

3300 Ft. from E Section Line

LEASE OPERATOR Shepler & Thomas, Inc.

SEC. 9 TWP. 34S RGE. 32 (R) or (W)

ADDRESS P.O. Box 1162, Liberal, KS 67905-1162

COUNTY Seward

PHONE# (316) 624-0750 OPERATORS LICENSE NO. 3711

Date Well Completed N/A

Character of Well Dry

Plugging Commenced 3-17-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-27-88

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation N/A Depth to Top N/A Bottom N/A T.D. 6500

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1581	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud from 6500 to 1690, 50 sx 50/50 poz from 1690 to 1590, mud from 1590 to 780, 30 sx same cement from 780 to 680, mud to 40 ft., 10 sx same cement to 3' below ground level, 15 sx same cement in rathole, 10 sx in mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address West Highway 54, Liberal, Kansas

STATE OF Kansas COUNTY OF Seward, ss.

R. F. Burke

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. F. Burke

(Address) P.O. Box 1162 Liberal, KS

RECEIVED
STATE CORPORATION COMMISSION
SUBSCRIBED AND SWORN TO before me this 24th day of March, 19 88

MAR 28 1988

My Commission Expires: 01-04-91 Notary Public Sharon E. Freeman

CONSERVATION DIVISION
Wichita, Kansas

