STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117

WELL PLUGGING RECORD

API NUMBER 15-175-21,230 -000

200 Colorado Derby Building Wichita, Kansas 67202 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.					LEASE NAMENichols				
					WELL NU	WELL NUMBER 1-20			
						330 Ft. from S Section Line			
office within 30 days.				660	660 Ft. from Section Line				
LEASE OPERATOR Slawson Exploration Company, Inc.					SEC. 20	SEC. 20 TWP. 34SRGE. 32 (XXXXX (W)			
ADDRESS 621 N. Robinson, Suite 490						COUNTY Seward			
PHONE# (800) 333-5493 OPERATORS LICENSE NO. 3988						II Completed	2-13-92		
Character of Well D&A						Plugging Commenced 2-13-92			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 2-13-92			
The plugging prop	osal was approve	d on		2-12-92			(date)		
by	Case	Morris			(KC	C District A	gent's Name).		
Is ACO-1 filed? by									
Producing Formati	on	Depth	to T	ор	Bott	omT.	D. 6,200'		
Show depth and th	ickness of all w	ater, oil a	nd ga	ıs formati	ons.	١٠٠٠/١٢٠	William II		
OIL, GAS OR WATE	R RECORDS			c	ASING RECO	RD	Paren		
Formation	Content	From	То	Size	Put in	Pulled out	59 2 6 /gaz		
			·	8-5/8"	1,581'	None i	9-26-92		
							Ma. Karension		
,			<u> </u>	<u> </u>					
Describe in detain placed and the movement used, state	ethod or methods	used in in	trodu	icing it i	nto the ho	le. If cemen	t or other plugs		
		3425' - 1 1500' -			10 sks				
		800 -	<u>50 sk</u> 50 sk	s MH	- 15 sks - 10 sks				
(if ad	ditional descrip	tion is nec	essar	y, use <u>BA</u>	CK of this	form.)	 		
Name of Plugging	Contractor Hallil	burton Serv	ices		1	License No			
Address	410 U	nion Center	Bldg	., Wichit	a, KS 67	202			
NAME OF PARTY RES	PONSIBLE FOR PLU	GGING FEES:		H-40 Dri	lling, Inc	<u> </u>			
STATE OF Kansas		COUNTY OF	Se	dgwick		_,\$5.			
above-described wastatements, and	matters herein	duly sworn contained a	on o	ath, says	: That I ha	ave knowledg			
the same are true	and correct, so	neip me Go	a. (Signature	<u>miche</u>	Ob Wiggi	<u>ms</u>		
			(Address)	251 N. Wat	er, Suite 1	O, Wichita, KS		
	SUBSCRIBED AND SI	NORN TO bef	ore m	e this 2	lst day	of <u>February</u>	67202 ,19 <u>92</u>		
PAMELA J. DEI State of Kar My Appt. Exp.	nene	nices:	-June	14. 1994	Note	ary Public	<u> </u>		
	., commission exp								